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THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

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ISRAEL CALM AFTER DEVALUATION

MOSCOW SNEERS AT GOLDA MEIR. — Israel's foreign minister accused by Soviet Radio of helping the West.

MOSCOW: ISRAEL-IRAN SECRET PACT

AMBASSADOR RETURNS HOME

LONDON, (JCNS) — Mr. Aryeh Harell, the Israeli Ambassador to the USSR, left Moscow on Monday for Israel, Moscow Radio announced in its broadcast in English.

Mr. Harell's successor has not yet been named.

RUSSIANS SNEER

LONDON, (JCNS) — Accusing Israel of being "the bastion of colonialism in the Middle East," Moscow Radio gave a sneering commentary on Mrs. Golda Meir's present tour of Asia.

It warned the Asian countries, and especially Arabs, not to become victims of "Golda Meir's bluff," and her attempt "to enlist symapthy for Israel in Asia and to implant the seed of hatred against the Arabs."

The broadcast recalled Mr. Ben-Gurion's recent visit to Burma and again repeated the lie (which originated in Moscow) that "Israel and Persia had signed a military pact" during Ben-Gurion's brief stay at the Teheran airport after a forced landing.

Israel, Moscow Radio said, is consolidating her military co-operation with the aggressive colonialist alliances of N.A.T.O. and C.E.N.-T.O.

RUSSIAN DENIES CRITICIZING JEWS

UNITED NATIONS, N.Y., (CJN) — A Soviet member of the United Nations staff denied that he had told a reporter for a Yiddish-language newspaper that Jews in the Soviet Union posed a security risk and had to be watched.

The statement was attributed to Vadim Bogoslovsky in an article last Friday in The Day Journal written by Gershom Jacobson. The article was the basis for other articles published Saturday by a number of newspapers.

Mr. Bogoslovsky, a political affairs officer here, said when asked that he had never given an interview to Mr. Jacobson and called the contents of the article "unprovoked, baseless and a pure invention."

He said that he knew Mr. Jacobson and had talked with him on a number of occasions but that the subject of Jews in the Soviet Union had not been discussed.

Contrary to Mr. Jacobson's account, he said, he was not born in Odessa nor was his mother Jewish.

Mr. Jacobson, when told of Mr. Bogoslavsky's statement, insisted his story was an accurate account of his conversations.

3 ISRAELI POUNDS FOR $1

BUSINESS, STOCKS NORMAL

JERUSALEM, (JCNS) — Israelis have reacted calmly to the devaluation of their currency. The new rate of the Israeli pound has been set to three pounds per U.S. dollar, it was announced last week end by Levi Eshkol, the Minister of Finances. There will now be one rate only as against three previously, the government stated.

BUSINESS AS USUAL

Despite this unusual measure, no panic buying was noticed, although there was fear of prices rising. All shops and stores reported business as usual. The end of winter sales continue without any interruption. However, some prices went up immediately and with government approval.

Foreign travel will now cost Israelis ten to twenty percent more, although the tax on tickets will be reduced. Charges will be made according to the new rate and shipping and airline companies have already been informed.

GAS PRICE UP

There have also been rises in fuel prices: Automobile petrol went up by ten percent; diesel oil by twenty five percent; industrial fuel by thirty five percent; kerosene used in most households for heating went up by thirty percent. Prices of electricity and gas are for the time being unaffected.

Hardest hit are those with dollar linked loans, among them home owners who acquired their houses within the past year or two and are tied by mortgages. Overnight their debts increased by two thirds.

STOCKS UP

JERUSALEM, (JCNS) — Business in the Tel Aviv stock exchange has been brisk this week, especially in dollar-linked debentures with quotations jumping twenty percent and the turnover six or seven times the normal. Shares in financial institutions rose from ten to twenty percent, the industrials from five to ten percent. Listed securities are given as 625 million Israeli pounds of which 488 million are in debentures.

DEBATE IN KNESSET

JERUSALEM, (JCNS) — The government had accepted loans totalling hundreds of millions of pounds from the public. These loans were lined to the dollar and the government would honor its obligations, Levi Eshkol told the Knesset Monday afternoon. He was opening a debate on the governments economic policy. The debate will last all week. Praising the Israelis for the manner in which they reacted to Friday's announcement on the pound devaluation, Eshkol said that this had justified the government's confidence in the public.

ONTARIO ANTI-SEMITES PUBLISH OBSCENE PAMPHLET AGAINST JEWS

By RAY GOULD
CJN Staff Writer

A group calling itself "The Canadian Friends of the Middle East" and operating from London, Ont., has embarked upon a new vicious campaign of propaganda against Israel and against Jews in general.

OBSCENE PAMPHLET

The "Canadian Friends of the Middle East", 170 Mark St., London, is obviously emulating the United States group called "The American Friends of the Middle East". However the first sample of the Canadian version is less civilized in its features and even obscene to a certain degree. Their first leaflet makes a mockery of the tragic extermination of the 6,000,000 Jews of Europe by the Nazis and even questions the number of Jewish victims. The entire statement is an amalgamation of half truths and outright falsifications of well known historic facts.

"N. Y. TIMES JEW ASSAILED"

The pamplet attacks the "Jew Arthur Sulzburger", the owner of the New York Times. It concludes its figures and facts about the Nazi extermination with the following characteristic statement:

"... In other words, the whole story of the 6,000,000 dead Jews is a pure fiction—like the Jew-Communist lie of American 'germ-warfare' against the Reds in Korea."

JEWS RESPONSIBLE FOR WAR

It also repeats the Hitler theory "America and the world Jews have forced England into the war."

The pamplet contains also the following "facts":

• "Responsible leaders" of world Jewry "admitted" that the Jews were responsible for the last war.

• Roosevelt and the leaders of world Jewry smuggled the 6,000,000 Jews presumably killed by the Germans into the United States.

The entire pamphlet is published in order to support the Arab claim to Palestine. Its contents are based, or completely copied, from propaganda material now continuously disseminated from Cairo by the anti-Jewish propaganda bureau headed by the Nazi Johannes von Leers, The Canadian Jewish News learned. The question remains: who in Canada is behind this ugly propaganda,—a foreign embassy or local "Arabs?"

EICHMANN APPEAL SET FOR MARCH

JERUSALEM, (JCNS) — An appeal against the judgment and sentence on Eichmann will be heard in March, according to reports. No official announcements either regarding date or composition of the court has yet been made.

Eichmann himself is still in his Ramle prison and is said to be more relaxed and to have put on weight. He has suspended work on his memoirs and those already written are in the hands of prison authorities who said he had not asked for them.

GESTAPO CHIEF ARRESTED

JERUSALEM, (JCNS) The West German police have arrested Hans Krieger, aged 62, who for three years from 1941 was the Gestapo chief of the Polish province of Stanislawow. Krieger is accused of having personally supervised the mass extermination of Jews in the district.

Israeli Asks Law On Marital Snags

JERUSALEM — The Israeli Knesset (Parliament) is expected to be asked next week to do away with a special rights accorded to women who are not legally married to the men they are living with.

Rabbi Shlomo Lorentz of the Agudat Israel party said that he would submit a bill to this effect to the Knesset Tuesday or Wednesday.

His decision to do so, he said, stemmed from a recent ruling of the Supreme Court that a woman "known by the public" as the wife of a man was entitled to his pension after his death even though she was legally married to another man.

Commentary • By M. J. Nurenberger

A FILM WITH A MESSAGE

Stanley Kramer's "JUDGMENT AT NUREMBERG", based upon a screenplay by Abby Mann and now being shown at Toronto's University Theatre, is one of the most important films ever produced. Movies can be interesting purely from the point of view of entertainment; they can captivate the audience because of the plot and excellence of acting. But the moment the play is over, one tends to forget what he has seen. After all, it's only a movie.

* * *

"JUDGMENT AT NUREMBERG" is an excellent production from the technical point of view. It will rate "A" not only because of the magnificent performance of Spencer Tracy, Burt Lancaster, Richard Widmark, Maximillian Schell, Marlene Dietrich, Judy Garland and others. If acting, production, scenery and the combination of all factors that make a film great are important, in this case they are imperative—otherwise "JUDGMENT AT NUREMBERG" would not become the medium to transmit its message.

For, in my opinion, the message is the most important feature of this great film.

* * *

Seventeen years after World War II, we still are probing our conscience, we still want to find an answer to the question: "What are the Germans?" No matter how much one tries to discover some parallel to the Nazi cruelties in recorded history, one cannot consciously compare the Gestapo, the S. A. the S. S. to any instruments of organized state brutality. The Germans will carry forever the distinction of having had the Gestapo and Auschwitz.

Very subtly, in the softest musical undertones, dolce voce, but very clearly, "JUDGMENT AT NUREMBERG" asks: "Can we condemn all Germans? Are they all monsters?"

* * *

I believe that the underlying message of this great movie is: no one but the Germans themselves can answer the question of guilt. When I attended the Nuremberg Trials I was constantly faced by the hypocritical statement or "profession of faith" by some "former" Nazis who would swear, by Hitler's moustache, that they never knew what happened. But I also found other Germans who respected my oft-repeated answer to their query whether I had any animosity towards Germans. I would say, "If I do hate you, I hate you because you made me hate an entire people. I hate race-hatred. You voted it into power."

Some Germans understood. Some North-Americans should remember it. Very pertinently one character in the film states:

How can we Americans fight against another tyranny if we close our eyes to the past, if we do not condemn the guilty?

I repeat, the answer to the question whether the German nation is guilty lies with the Germans themselves. Some voices of mea culpa are heard in Germany. One of these voices is recorded in "JUDGMENT AT NUREMBERG" through Professor Ernst Janning (Burt Lancaster). It is the only answer to this problem. The Germans themselves must answer honestly whether they are guilty or not. For the reply isn't, "We didn't know about it," "I am not my brother's keeper," is Cain's answer. And he who thus reneges the facts is branded with Cain's mark forever. That is why the world must not forget. That's why "JUDGMENT AT NUREMBERG" is a great film with a historic message.

ARAB SURPRISES U. N.: SPEAKS OF FRIENDSHIP FOR ISRAEL

UNITED NATIONS, N.Y., (CJN) — Salim Jubran, a Christian Arab and proud citizen of Israel takes great pride in the 30,000 Arab trade union members who work side by side with Jewish workers in Israel's factories and business offices.

They work together peacefully and profitably, receiving equal pay for equal work, he said with obvious satisfaction.

Two years ago he played a leading part in integrating the separate Arab trade groups into the Histadrut—Israel's largest union. Mr. Jubran came to the United States to meet and talk with labor groups.

DENIES DISCRIMINATION

He has discovered with some surprise, he said, that there is a popular misconception here that Arab workers are discriminated against and have second class status.

Mr. Jubran attests to the gains made by Arab workers and the positions attained by the professional groups—the physicians and administrators.

Mr. Jubran makes no secret of his view that Arab workers fare far better in Israel than many of those in the Arab countries.

"The Arabs who remained in Israel are not living in paradise, but they are making a great deal of progress—progress they never dreamed of, and their living standards are higher than those of Arabs in other countries," he said.

He cites the jump in school enrollments—95 per cent of the Arab boys have received schooling and 65 per cent of the girls.

Mr. Jubran, who is fluent in both Arabic and Hebrew, speaks frequently of "our Jewish brethren." Like many Middle Easterners, he prefers to express himself by stories and proverbs.

He likens the problem of the Arabs in Israel to a tree. All the branching difficulties come from one root and that is the question: Can the Arab be loyal to Israel?

There is no simple yes or no answer, he says, but one essential is to persuade the Arabs that if they want equal rights they must accept equal obligations to be good citizens.

SOLUTION BELIEVED POSSIBLE

Mr. Jubran expressed the belief that Israel cannot ask Israeli Arabs to fight their Arab neighbors, but that "there is such a thing as passive loyalty."

He termed the predicament of the Palestinian Arabs who left Israel during the war in 1948 a human, rather than a political problem, which could be solved.

CANADIAN HADASSAH HAILED

JERUSALEM, (JCNS) — Addressing the Hadassah WIZO conference which opened here Saturday evening with more than five hundred delegates, Finance Minister Levi Eshkol said on behalf of the government that the organization would benefit from the new rate of exchange for funds gathered. He spoke with warm terms of the Canadian-Israeli ties, both cultural and commercial, and told the delegates that their work in Israel was strengthening these links. Hundreds of Canadian Women are taking part in the conference.

Mrs. Harry Cohen, Canadian national president of Hadassah, referred especially to the following two projects in Israel: Hana Meisel Shohet Agricultural school in Nahalal now in its forty years and Youth Aliya village of Hadassim. For the past forty years Hadassah was strongly bound to world WIZO through the Canadian Federation and they were happy to have contacts with sister movements in other countries, Mrs. Cohen said.

JEWS IN ALGERIA CITY SAVED FROM MASSACRE

PARIS, (JCNS) A preventive action by French security forces in Oran last week prevented a massacre of Europeans and Jews planned for the next day, the French military authorities reported here.

According to these authorities the F.L.N. (Algerian rebel terrorists) were planning for February 1, a large-scale terror action in Oran. But because of the capture of an F.L.N. terrorist who confessed, leaders of the gang were surrounded in their hideout. At least six terrorists were killed during the attack, and plans for the massacre were said to have been discovered during the search in the house.

CANADA HILLEL LEADERS TOLD: RELIGIOUS ANARCHY AMONG STUDENTS MUST BE FOUGHT

KINGSTON, Ont. (CJN) — Rabbi Oscar Groner, of Washington, D. C., in an address before a student audience here on Sunday, February 4, asserted that "Jewish denominationalism on the campus is a sign of health, conviction and concern." The Assistant National Director of the B'nai B'rith Hillel Foundations was addressing selected Hillel student leaders from schools in the Eastern Canadian area who were attending a Leadership Institute at Queen's University in Kingston.

PAROCHIAL OR UNIVERSAL?

Rabbi Groner, the Institute's keynote speaker, directed his remarks to the Institute's theme "Judaism: Parochial Tradition or World View?". He said that "more and more Jewish students are willing to argue for the validity of their religious position, which the present college generation seems to have based on denominational loyalties." The Rabbi cautioned that "we do not want to see religious anarchy among Jewish students on the campus, nor the kind of rigid stratification which might lead to three orthodoxies. The role of the Hillel Foundation on the campus is to communicate the meaning of Jewish unity in the midst of diversity."

PARTICIPATE IN RELIGIOUS ACTIVITIES

This area Institute is one of many which take place throughout the year under the auspices of the B'nai B'rith Hillel Foundations. Students from colleges and

(Continued on page 11)

King Saud's Present To Yemen King: 18 - Year Old Girl

JERUSALEM, (CJN) — In his weekly article dealing with the secrets of the break-up of the UAR, Nasser's press adviser Mohammed Hassanein Heikal, told his readers last Friday in al-Ahram, of which he is editor, that in 1957 King Saud tried with all his might to draw Imam Ahmed of Yemen away from siding with Nasser.

Saud sent Ahmed a beautiful 18-year-old concubine, and the man who volunteered to escort the girl to the Imam was Jamal el-Husseini, once chairman of the Arab Higher Committee of Palestine and now advisor to the Saudi King...

DISCUSS FUTURE OF ALGERIA JEWS: (L to R) President Bourguiba of Tunisia, King Hassam of Morocco and the leader of F.L.N. Abbas agreed to recognize Algeria Jews as Franchmen.

Toronto Synagogue News

SHAAREI SHOMAYIM

• Dr. Mordecai W. Johnson, President Emeritus of Howard University, Washington, D.C. will address the Shaarei Shomayim Brotherhood on "Judaism and Democracy — Our Common Mission" on Thursday evening, February 15th, 1962.

Dr. Johnson was the first negro President of Howard University and is an Internationally renowned educator.

• BETH TZEDEC NEWS

Beth Tzedec's third lecture in its Annual Institute of Ethics will take place on Monday, February 19th, 8:45 p.m. Guest speaker will be **Vance Packard**, author. His topic is: "Our Morality and the Hidden Persuaders".

Every Shabbat, from 9:00 to 10:15 a.m., **Sisterhood** presents a Torah Study Hour under the leadership of **Mr. Joseph Klinger. Mrs. Max Wolfe** is chairman.

• B'NAI ISRAEL-BETH DAVID

On Friday, February 16th, 8:30 p.m., **Brotherhood** of **B'nai Israel Beth David Congregation** will present an **Oneg Shabbat.** Guest speaker will be **Rev. Richard Jones,** director of the Canadian Council of Christians and Jews.

Those who attended the Brotherhood breakfast on Sunday, February 4th, (especially the post Bar Mitzvah boys who regularly attend the **Tefillin Club** Sunday service), received a special treat when they were addressed by **Chuck Dressen,** former manager of the Brooklyn Dodgers and the Milwaukee Braves and current manager of the Toronto Maple Leaf Baseball Club.

• HOLY BLOSSOM TEMPLE NOTES

On Sunday, February 18th, the **Religious School** and **Youth Choirs of Holy Blossom Temple** will sing at the Jewish Youth Music Festival at the Central Technical School Auditorium, Harbord and Lippincott Streets.

At an **Oneg Shabbat** on Friday, February 16th, **Rabbi Plaut** will meet with all members of HBYC to discuss "Our Sense of Responsibility to the Jewish People."

Mr. S. Robert Abrahami will be guest speaker at the **Temple Breakfast Club** on Sunday, February 18th, at 10:00 a.m. He will discuss "Israel and the Afro-Asian Bloc." **Maurice E. Stark** is chairman.

BETH JACOB NEWS

• At the weekly Breakfast Club meeting on Feb. 4th, 1962, Rabbi Bernard Rosensweig, together with members of Shaarei Tefillah Brotherhood, were guests of the Beth Jacob Synagogue Brotherhood.

On Sunday, Feb. 11, 1962, Rabbi Benjamin Hauer, spiritual leader of Beth Jacob Synagogue, delivered a talk on the Ten Commandments which is the second in a series of talks on this topic.

On Sunday, Feb. 18, 1962, Rabbi Hauer, will deliver a talk on "Misguided Patriotism".

On Sunday, Feb. 25, 1962, the Beth Jacob Brotherhood will join all of the other Brotherhoods in Metro Toronto for the Annual Installation Breakfast of the Council of Jewish Brotherhoods at the Beth Sholom Synagogue.

• ADATH ISRAEL WELCOMES CONSUL

On Tuesday evening, February 20th, at 8:15 p.m., The **Hon. Eliezer Dembitz,** newly appointed Consul of Israel, will be guest speaker at the **Adath Israel Parents-Teachers Association** in Downsview. His topic will be, "Has Israel Changed The Goal of Jewish Education".

Brotherhood presented a Monte Carlo — Millionaire Night on Saturday evening, February 10th.

Tuesday, February 13th, at 8:30 p.m., **Sisterhood** held a general meeting in celebration of Jewish Music Month. **Cantor Murray Nixon** entertained. **Evelyn Pollack** and **Doris Abbott** were program chairmen.

Club Ruach U.S.Y. recently held a meeting where they discussed, among many things, their successful carnival held in January. Welcomed back from the U.S.Y. Convention were delegates **Alan Applebaum, Rochelle Goldman, Ellen Gordon, Janis Langer, Daniel Schild, Susan Stulberg** and **Gail Tinianov. Daniel Schild** is president of Ruach.

Club Rivkah recently entertained at the Home for the Aged. Cultural chairman of the group is **Judy Taft. Rhonda Nixon** is religious chairman.

Ellen and **Barbara Goldberg** convened a sleighride and barndance which recently took place at Sunnybrooke Farms.

A Jewish Heritage project and Parent Night is being prepared by **Michael Ichelson,** program convener, and his assistant, **Ronnie Lustig.**

Dr. Murray Herst is presenting a series of weekly informal talks on the history of Zionism, every Thursday at 9 p.m. in the Synagogue.

• MACHZIKI B'NAI ISRAEL BROTHERHOOD

Machziki B'nai Israel Brotherhood held a breakfast meeting recently. **Rabbi S. Langer** spoke about his recent trip to Israel. **Cantors J. Woolf, A. Schneider** and **I. Hammerman** rendered cantorial selections.

Among the guests were: **Julius Marcus,** Brotherhood president: **Harry Pearlstein,** Congregation president; **Meyer Feldman,** chairman of the board; David Yuffe, treasurer; Alec Mest, trustee; Michael Fram, member of the board.

W. Feingold and **J. Feingold** convened the meeting.

• SHAAREI TEFILLAH BROTHERHOOD

On Sunday, February 18th, **Rabbi Walter S. Wurtzburger** will be guest speaker at the **Brotherhood Breakfast** meeting. Other guests will include members of **Shaarei Shomayim Synagogue.**

• BETH EMETH SISTERHOOD

Commemorating Brotherhood Week, **Beth Emeth Sisterhood,** Downsview, will present a panel discussion on the subject, "Has TV Been An Influence For Brotherhood?", on Monday, February 19th, 8:45 p.m.

Panelists will be: **Rick** and **Mary Hart,** of Toronto TV fame; **Mr. G. Tennant,** principal of Wm. Lyon Mackenzie Collegiate; **Mr. W. Brown,** pricipal of Cedargrove Public School. **Rabbi Kelman** will act as moderator.

DEMBITZ TO ADDRESS ADATH ISRAEL

The Hon. Eliezer Dembitz, Consul of Israel, will address the Parent-Teacher meeting of the Adath Israel School on Tuesday, February 20th, 8.15 in the Oval Room.

SISTERHOOD OBSERVES MUSIC MONTH

The February meeting of the Adath Israel Sisterhood will be devoted to Jewish music. Cantor Murray Nixon will present Jewish songs.

TEENAGERS STUDY RECORD

A breakthrough in the development of Adath Israel's Youth programme was achieved when more than 50 teenage boys and girls registered for the UNITED SYNAGOGUE YOUTH HOME STUDY INSTITUTE. Under the guidance of Youth Director and Principal, Mr. P. Schindler, and carried by the enthusiasm generated at the National USY convention, these teenagers will undertake a series of courses under the auspices of a national faculty in New York. The Jack Hyde Memorial Library of the Synagogue is cooperating with the program by making a special section available which will offer the required books for the courses.

A monthly Seminar will be held for the benefit of the participants. The first of these will take place on February 18th, at 3.30 p.m. Rabbi Erwin Schild will speak "The Great Prophets of Israel."

ADULT EDUCATION

Two courses are currently held in Adath Israel's active Adult Study program. Dr. Murray Herst is lecturing on The History of Zionism while Rabbi Schild conducts a series of sessions entitled "Keynotes of Judaism." The latter is a study of selected passages from the Chumash and of their impact on Jewish thought.

The course on Zionism will conclude on March 1st when Mr. Karl Silverman, special Jewish Agency representative in Toronto, will speak on "Zionism Today."

All lectures are held on Thursday evenings.

GROUP WINS DISTINCTION

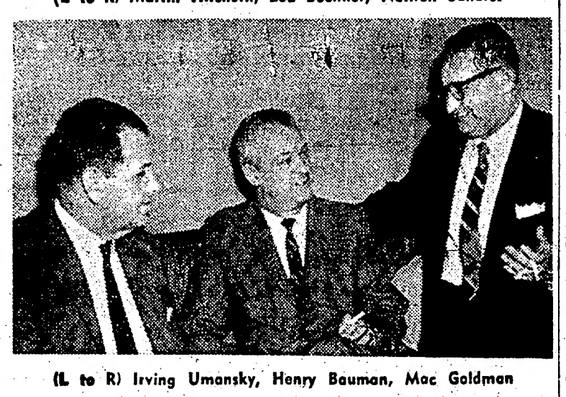
One of the congregations youth groups which specializes in Israeli dancing has been singled out to perform at the Israel Dance Festival at the YMHA on February 25, 2.30 p.m. — It will be the only children's group to appear on the program.

CLUB TIKVAH INSTALLATION

The latest USY group to be formed at Adath Israel, Club Tikvah, will install its officers on Saturday evening, February 24th, at a Dinner and Dance. Rabbi E. Schild will be Installing Officer. Miss Sheilah Taft is advisor to the group.

(L to R) Jerome Henley, Mac Goldman

(L to R) Martin Hirshorn, Lou Bochner, Nathan Sandler



(L to R) Irving Umansky, Henry Bauman, Mac Goldman

(L to R) Co-Chairmen of Brokers' & Finance: Albert Waxer, Abby Allison, Mac Nisker.

Leaders In Finance Rally For Campaign

Enthusiasm and determination, two qualities essential to the success of any undertaking, abound in the 1962 UJA Brokers' and Finance Group.

With two highly successful meetings behind them, this division has gone way out in front with a 15% increase in pledges so far received.

Announcing plans for a "canvassers and contributors final report-back party", to be held at the home of Abby Allison, Tuesday, February 20th, 8:15 p.m., Co-Chairman Mac Nisker said, "All of us in the Brokers' and Finance Group are intensely aware of this year's sharply increased needs both at home and overseas. We will do our utmost to wind up the campaign with at least a 20% overall increase over last year's igure.

The United Jewish Appeal of Toronto provides funds for local services and for immigration and resettlement in Israel and assistance to Jews in need in 25 countries.

UJA METRO DIVISION'S WEEKLY BLITZ SPARKS 1962 DRIVE

UJA Metropolitan Division team from the Shaarei Shomayim Brotherhood, (l to r) M. Rubenstein, Moe Ackerman and Saul Parnes.

Metropolitan Division leaders from Toronto Lodge B'Nai B'Rith (standing l to r) Lazar Lifschitz, Jack Kreaden and (sitting (l to r) Gordon Segall, Co-Chairman Gordon Mendley and Lew Rubens

Metropolitan Co-Chairmen Moe Ackerman, Gordon Mendley and Saul Parnes pushed off the 1962 Campaign with a series of weekly blitzes to swing their 8,000 card Division into record pace. "We have to build up steam gradually", said Moe Ackerman. "Its an all-out effort right from the start."

Shown here are two strong teams: Shaarei Shomayim Brotherhood and Toronto Lodge B'nai B'rith.

"With an overall Campaign goal of $3,180,000, every division of the United Jewish Appeal of Toronto is making the supreme effort to meet the greatest challenge yet presented to North American Jews. The expansion of local community needs with the growth of population and the unprecedented leap in overseas migration to Israel make it necessary to raise at least 15% more funds this year," stated Saul Parnes.

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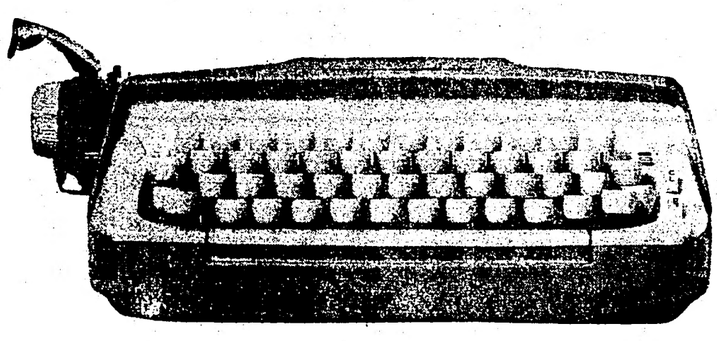

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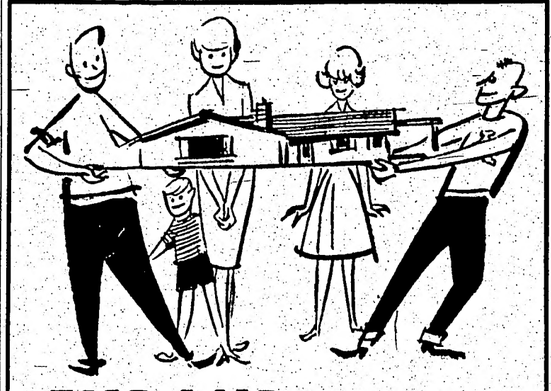

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BERNARD SUSSMAN has recently formed two new companies The B. Sussman Jewellery Manufacturing Company Ltd., and Portrait Diamond Co., Both Located at: 9 Richmond St. E., Toronto, Ontario.

Formerly, President of Peerless Jewellery Mfrs. Ltd., His twenty-five years of experience in the jewellery manufacturing industry, and as one of the principal supplies to the retail jeweller, enables the new companies to ensure the highest ethical practices and standards to the wholesale and manufacturing trade.

Marc Chagall's Stained Glass "Offered To Land Of Ancient Prophets"

JERUSALEM, (JCNS) — More than 300 people, including a delegation of Hadassah women from America, Chief Rabbi Nissim, and the Knesset Speaker Mr. Kaddish Luz, heard Marc Chagall, the painter, speaking in his "native Vitebsk" Yiddish, explain how 12 stained windows were created by him to adorn the synagogue of the new Hadassah hospital here.

The air and earth of Vitebsk, his birthplace, and thousands of years of exile, were mingled in the air and earth of Jerusalem. Not only his hands with their colours directed his work, but the "poor hands of my parents, and of others with their mute lips and their closed eyes, who gathered and whispered behind me" directed him, as if they also wished to take part in his life, Marc Chagall exclaimed.

Chagall's windows were fixed above head level — three on each wall — and the light shining through them showed up the superb colouring which is the keynote of all Chagall's work.

The synagogue itself is on two levels, so that from outside one set of windows is on ground level, and the other is above the entrance, before which is a stone courtyard garden and a fountain. This setting created problems, and there is discussion on what can be put around the synagogue to protect the windows from damage, either by young vandals, or by acci 'ent.

Chagall said he had concluded two years of labour in creating these 12 stained glass windows and would "draw hope and encouragement from thinking that my humble work will remain in the land of the ancient prophets — in your land".

Mr. Abba Eban, on behalf of the Government, said he was proud to express "tribute of your people's thanks". They were there, Mr. Eban said, to celebrate the enrichment of Jerusalem by a new legacy of beauty and grace. An ancient poet spoke of Jerusalem as "the perfection of beauty and joy of the entire earth". To-day it was their destiny not only to restore Jerusalem's secular life, but also to recapture something of its spiritual lineage, Mr. Eban said.

He added: "This city will never astound mankind by its wealth or physical power. Its only vocation lies, as always, in its capacity to kindle men's hearts and awaken their creative imagination".

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"There will be a builders' blitz every Thursday until this Campaign achieves its $3,180,000 goal", said Co-Chairman Sam Zeldin of the UJA Construction Division. "Our Division is responsible for one-quarter of the total and we mean to raise it."

Co-Chairmen Moe Emer, Harold Green and Allan Weiss round out the dynamic team leading the Division. The first all-day blitz with a force of 20 men tallied $20,000 in pledges.

Speaking of the current immigration crisis in Israel, Mr. Emer said; "We are determined to help every Jew struggling out of the trouble spots in North Africa and Eastern Europe find safety in Israel".

Members of the Construction Division who participated in this first blitz are: Joseph Berman, Allan Blackstein, Earnest Bloch, Ubby Dashkin, Frank Eckstein, CoChairman Moe Emer, Harry Goldkind, Leslie Greenbaum. Alex Grossman, Irving Ingber, Harry Kohl, Harold Nisker, Norman Shapiro, Henry Waks, Co-Chairman Allan Weiss, Larry Zeldin, Campaign Chairman Noel Zeldin, Sam Zeldin.

Moe Emer, Co-Chairman Construction Division, Al Tobias, Alex Grossman.

Allan Weiss ,Co-Chairman Construction Division, Larry Zeldin, Noel Zeldin, Campaign Chairman.

Jack Chisvin, Ubby Dashkin, Earnest Bloch

Harold Goldkind, Henry Waks, Allan Blackstein

SENSATION IN MOSCOW

SOVIET SCHOLAR IN DEFENSE OF YIDDISH

LONDON, (JCNS) — A courageous defence of Yiddish in Russia has just appeared in the scientific journal of the Leningrad University. An article by the Soviet Yiddish linguist M. Freidberg takes to task the latest Russian Encyclopaedia for its assertion that Yiddish has today disappeared from the daily life of the Jewish minority in Russia, which is now on the road to "complete linguistic assimilation".

This assertion, Freidberg writes, is wholly incorrect. It is enough, he writes, to visit even today any Jewish centre in the Soviet Ukraine, or White Russia, where there are compact Jewish communities, to hear that Yiddish is spoken. In fact, the latest official Russian census admitted that over 20 per cent of the entire Jewish population in Russia speaks Yiddish.

Freidberg, who deals with the development of Yiddish in the Slav countries in the 18th and 19th Centuries, is considered an authority on Slavonic and German languages. He contributes frequently to Russian scientific journals dealing with linguistic problems. Although his defence of Yiddish is only part of the object of his article, it is not without significance that his argument, questioning the truthfulness of the official Russian Encyclopaedia in respect of Yiddish, was allowed to appear in the journal of one of the leading Soviet universities.

REVIVAL OF YIDDISH IN RUMANIA

LONDON, (JCNS) "Socialist realism" is to be given greater emphasis in a series of new Yiddish books to be published in Rumania. Announcing the forthcoming publication plans for 1962, the Rumanian Jewish Committee has given a list of about a dozen new books to appear shortly.

Thus, Meyer Rispler (whose novel "To Victory", published by the Rumanian State Publishing House, had won him general praise,) is to have another volume of the same series published shortly, dealing with the latest developments of "Socialism in the Rumanian Republic.

Another popular Yiddish writer, David Rubin, has just finished a volume of stories entitled "Past and Present". In addition, several books of Yiddish poetry are also to appear, and a new drama entitled "On a Dead Market Day", by the Yiddish poet Yiddle Weidenfeld, will also appear in the course of the next few months.

The Yiddish State Theatre of Rumania has undertaken a new tour of the country and visits to the smaller communities in the more remote parts of Rumania.

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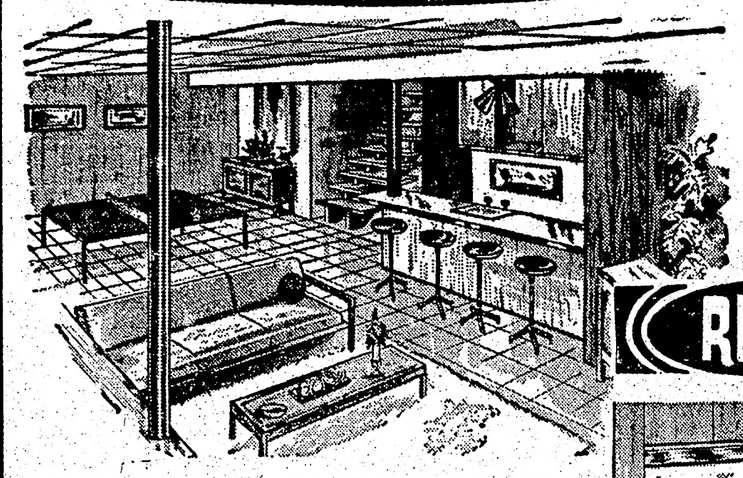

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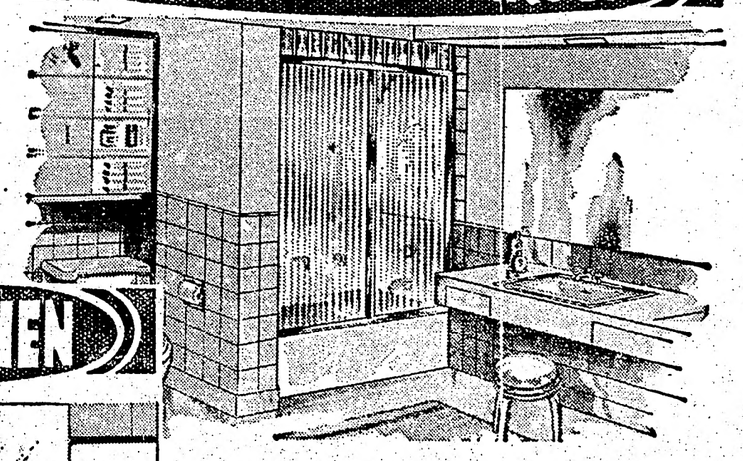

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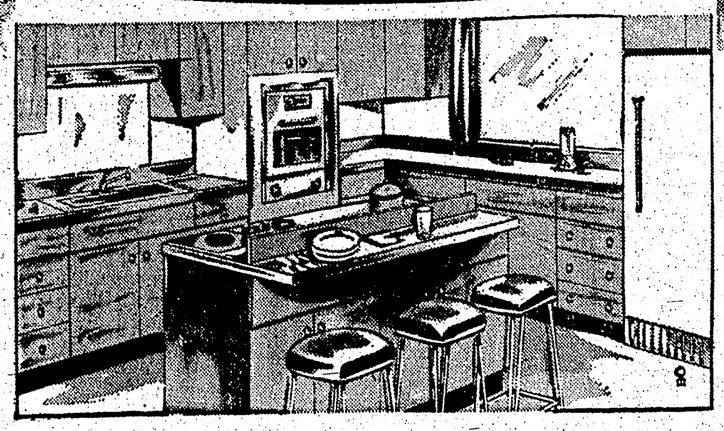

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THE ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

AT QUEENS PARK

THE LEINER ENQUIRY: FIRST IMPRESSION

While the judicial enquiry on the Affaire Leiner continues at Queens Park, the less said about it, the better. Although a judicial enquiry is not a court of law and, for the moment at least, no one is on trial, some observations are in order.

The story about the young New York rabbi who had refused to board a police cruiser because of his strict adherence to the Jewish Sabbath laws is now a cause celèbre. The police have withdrawn the original charges against Mr. Leiner while no one seems to contest the allegation that someone coerced the rabbi into committing, what he believes, to be a violation of a basic religious tenet.

Observation number two: though born in Germany, Leiner came to the United States as a child. Thus one notes with satisfaction that a North American, whether native-born or educated on this continent, has one characteristic of his equation — he is not afraid of the police. A North American knows that a policeman is his friend; that the police have a duty to protect a law-abiding citizen and that no policeman, nowhere in North America, would ever harm an innocent man. In a democracy, the police have a function to defend the law and the legality and do not make their own rules.

THE COMMON MARKET

EUROPE AND ISRAEL

Until recently Israeli newspapers used to report the Common Market in the columns devoted to foreign news. Things changed last summer, when Israel officially inquired whether it could enter into some association with the European Economic Community. The Common Market is now treated as a burning national issue. A Foreign Ministry spokesman in Jerusalem spoke of the "disaster" that would befall Israel's exports if they were subjected to the discriminatory tariffs of the Common Market.

For more than three years the International Monetary Fund has pressed the economic ministries in Jerusalem to stop operating with multiple exchange rates and to cease juggling with import duties. The fund could only exert moral pressure, and this has so far not carried much weight.

When Israel's Minister of Finance discussed the Common Market in Belgium last month, he could have been left in no doubt that straight tariffs and one exchange rate for the Israeli pound are some of the pre-conditions for acceptance into the family of the Common Market.

Of greater consequence still is that any kind of association with the E.E.C. presupposes that Israel will permit a large number of goods to come into the country, though this may hurt local enterprises. Dairy farmers and orange growers, diamond polishers and manufacturers of bathing suits will not be frightened by this prospect..

Liberalised imports, however, will threaten the artificial existence of those agricultural and industrial producers who can survive only when benevolently protected against foreign competition.

Mr. Eshkol, Israel's Minister of Finance, has made it clear that by joining the E.E.C. the Government will have to cease subsidising such enterprises: "Those that can meet competition will survive", he said, "and those that cannot, will fail".

It is to be hoped that a way will be found for Israel to become associated with the Common Market. At present her economists regard this as a mere rescue operation for her country's export trade, but — whether intended or not — an association with the E.E.C. may help Israel to develop a sounder economy.

TO OUR SEMITIC COUSINS

FRIENDS OF MIDDLE EAST

A group of individuals who call themselves the Canadian Friends of the Middle East have embarked now upon a new propaganda drive against the Jewish State. Whether these gentlemen, who are publishing their bulletin from London, Ontario, are right or wrong is beside the point. People who are wrong also have the right to be heard. This is, and will remain, a basic principle of democracy. What we do question, however, is their taste in their manner of agitation.

The last bulletin sent to us "for publication" by the Canadian Friends of the Middle East in London, Ontario, is captioned:

Let's get it straight.

"Those 6 Million Dead Jews. Spotlight on those poor 6,000,000 Dead Jews."

* * *

The text is full of falsifications of facts known to everyone. This also is the prerogative of an individual. Although lying is unethical, to say the least, there apparently is no law against it. A person has the right to lie. What we resent and what we believe to be a problem is the attitude of these anti-Zionists towards the six million murdered by the Nazi Germans. For example, we quote:

"Since 1945, the Gentile world has never been for one moment allowed to forget the 6,000,000 Jews alleged to have been killed by Hitler in World War II. Even memorials have been erected to commemorate these 6,000,000 dead Jews. World Jewry obviously wants maximum publicity for these 6,000,000 Jews. **Let us therefore turn yet another spotlight onto this matter".**

We shall not continue to quote the obscenities printed in this bulletin.

However we should like to say a few words to some of our Arab friends and neighbours who are being sold this literature of hatred in the name of Arab interests:

Those who propagate war against Israel are the enemies of the people in the Middle East — not their friends. God and history have imposed upon Jews, Arabs and **all** Semites the destiny to live together in the Middle East.

RUSSIAN ANTISEMITISM

"A BLOT ON THE SOVIET SCENE"

Harrison E. Salisbury, the N.Y. Times expert on Russia, recently returned to the U.S.S.R. for a visit. During his stay he travelled widely in the country. Mr. Salisbury, back in the U.S.A., published a series of articles on the present situation in the Soviet Union. One of these articles deals with the Jewish problem. Following are the most important conclusions of Mr Salisbury's factual report:

The Jews of Russia, historically the victims of persecution and prejudice, are encountering another time of trouble.

It is milder than past oppressions. There are no pogroms. The old czarist slogan "Beat the Jews and save Russia" may be muttered by some hooligans but it gets no official encouragement. Nor are Jews being executed or shipped off to Siberia as in Stalin's days.

Nonetheless, anti-Semitism — endemic in Russia — again has shown its ugly face, especially in rural areas of the Ukraine and in some parts of Byelorussia and the Moldavian Republic.

Fear and suspicion, never long absent from the Jewish communities in the Soviet Union, again are on the increase. Jews in many places are reluctant to have contacts with foreigners or co-religionists because of the reprisals that may be visited upon them by the Government.

Among diplomats it is believed that the chief motivation in the drive against Jewish communities and Jewish religious centres is xenophobic rather than anti-religious.

The revival of active measures against organized Jewish circles in the Soviet Union and the persistence of anti-Semitism have not, however, gone unchallenged in the present liberalized atmosphere of the country.

The Jews now have powerful and articulate allies within the Soviet intellectual community who are actively seeking to arouse Russians to a feeling of shame and anger at the anti-Semitic stain on the national conscience.

Despite all this, so-called "administrative" anti-Semitism—that is, dismissal of Jews from posts or exile and execution — is not occuring as it did in Stalin's day.

At least in Moscow and Leningrad, Jewish students appear to have less difficulty than previously in winning admission to higher educational institutions. Jewish scientists have played a leading role in space and rocket research and this fact has won grudging recognition in high Government circles.

For all that, anti-Semitism is still a blot on the Soviet scene.

DAWN OVER THE MEDITERRANEAN

N. Y. Post

Canadian Panorama

BY MORDECAI HIRSHENSON

QUEBEC'S HEADACHE

Leaders of Quebec Jewry are again pondering a question that has plagued it since the turn of the century: the Quebec School Problem. When the school system of Lower Canada was first planned it was in the fairly simple black and white terms of the nineteenth century. There were only two kinds of people in the St. Lawrence Valley — or only two kinds that counted: the French and the Anglo-Saxon. It was presumed that the former were inevitably Roman-Catholic by religion and the latter inexorably and unchangingly Protestant. Accordingly the school systems were laid down in this neat and tidy double package of French - language Catholic schools and English-language Protestant schools.

The first complication that arrived quite early in the game was that of the Irish Roman Catholics. They were just as Catholic as the French in their religion but had not the slightest intention of converting their progeny to the French language and culture. So an adjustment was made and inside the Catholic School system there is a sub-department for the English language followers of the Roman rite (mainly, though not entirely, Irish).

NO PLACE FOR THE JEWS

When the Jews started coming in substantial numbers they, too, found no niche for themselves in the Quebec system. Now, many, many years after the famous Hirsch case, their position is as undefined and ambiguous as ever. The vast majority of Quebec's Jewish Children attend the Protestant elementary and high schools where at least in Montreal and Outremont they enter by contractual arrangement renewed every ten or fifteen years. They are permitted to be absent all thirteen Jewish holidays as are Jewish teachers whose right to teach in these schools is likewise contractually protected).

STANDARDS HIGH

There is little complaint against these schools as such. Pedagogically their standards are high and Jews are not made to feel as outsiders. At a time when Jewish teachers numbered not more than a score in Toronto, the Montreal Protestant schools employed more than a hundred Jewish teachers. In the explosive area of religious education, the course of "Scripture lessons" given in these schools is less dogmatic and sectarian than the "religious instruction" taught in the Ontario "public" schools.

What then is wrong with the system?

A PSYCHOLOGICAL BARRIER

Two things mainly. First the very name "Protestant" makes it hard for many Jews (as well as others) to reconcile it with the concept, of a free and public school system. Granted it may be little more than a label, and has virtually no church control, the title itself is a standing psychological obstacle to acceptance. No matter how ideal the arrangements are, they are still "arrangements" and some Jewish parents feel that their children enter by tolerance or suffrance rather than by an untrammelled right. Secondly, and even more vitally, Jews are forbidden to sit on Protestant school boards though they must pay taxes to it. This, by a Privy Council decision,, is about the only remaining example of taxation without representation in our continent.

TREND TO DAY SCHOOLS

Partly in response to this anomalous situation - though there are other more positive motivations - a large number of Montreal's Jewish children have entered Jewish day schools in the past thirty years. Estimates vary from one third to one half. The United Talmud Torahs, the Lubavitcher Yeshiva, the Peretz School, Folk School, Workmen's Circle, and others - all have flourishing day schools with secular departments. While in Toronto the Bureau of Jewish Education is only now facing the question of planning a Jewish high school on an all day level, in Montreal these have been functioning for years. Even some synagogues have congregated day schools in Montreal.

Tuition, of course, is paid by the parents and via fund-raising campaigns. The parents who send their child ren to these schools pay tuition fees and in addition pay taxes to a Protestant school system which does not permit them to be represented on its Boards. This is the anomaly of the Jews in the Quebec School system.

OTHER MINORITIES AFFECTED

And what do the French-speaking Protestants do? There are a minority of these who wish to raise their children in the French **esprit** but who are compelled to Anglicise them because the school pattern has no provisions for French children who are not Catholics. (The Quebec authorities would prefer to forget that the founder of the Presbyterian religion was a Frenchman - Jean Chauvin — John Calvin). There are also French-speaking Jews recently arrived from North Africa and the Middle East who are prevented from sending their children to the French schools because these are by definition Catholic. The irony here is that the French-Canadians who set so much store by their French culture are diminishing the scope of this culture by not providing French-language schools for non-Catholics.

A WAY OUT

One of the suggested solutions is that the religious criterion be dropped and schools be divided purely on a language basis. i.e. all schools be "non-confessional" but divided into English and French. All persons be they Catholic, Protestant or Jews could send their children to either one of these depending on in which of the two language spheres they wish their children to be educated. Thus French Protestants, French Catholics, and Jews from France, Belgium or North Africa (or even local origin) could have their children side by side in the same schools. Anglo-Saxon Protestants, Irish Catholics, and Jews whose primary language is English could opt for English schools.

This scheme, however, being logical is not likely to be adopted. Next week we shall take a look at what the Canadian Jewish Congress is contemplating in this perplexing and complex area.

INTERFAITH

"WHAT PRICE BROTHERHOOD"? is the title of Rabbi Bernard Rosensweig's lead article in the February issue of Shaarei Tefillah Bulletin, February being the month in which Brotherhood Week falls. Rabbi Rosensweig, while welcoming the progress made in Canada in group relations as witnessed by the spread of FEP laws and the success and integration of Jewish candidates in municipal politics, is skeptical about the easy optimism engendered by after-dinner speakers during Brotherhood Week. He looks with a jaundiced eye at those orators who like to minimize the differences between religions and say "After all, aren't these merely different ways of worshipping the same God."

Rabbi Rosensweig concludes on this note: "The Brotherhood movement should be fostered, but not at the expense of a dynamic Judaism. Not by watering down our religion to its lowest common denominator, but by raising it to its highest formulation, will we make our honest contribution to goodwill and interfaith understanding. The words of the Prophet Micah are still true: "For let all people walk each one in the name of his God and we will walk in the name of the Lord our God forever and ever."

MODERN CHILDREN

UNANIMOUS

A man touring Europe sent back to his son a picture postcard which bore the following message: "Dear Son: On the other side you will see a picture of the rock from which the Spartans threw their defective children. Wish you were here! Dad."

PARLIAMENT HILL

By MAX BOOKMAN

OTTAWA CJN BUREAU CHIEF

INTERMARRIAGE UP

OTTAWA — The number of marriages in Canada where a Jewish boy weds a Jewish girl has dropped to a low of 1,377 for the last calendar year for which such information is available, (1959). This data is published by the Bureau of Statistics in its 1961 Year Book, issued recently.

For comparison purposes we quote the total of marriages for the years 1955-1959 in which both parties were Jewish:

1955 number of Jewish marriages was 1,428; 1956 1,559; 1957 1.571; 1958 1,483; 1959 1,377.

It will be noted that the last available figure (1,377) is by far the lowest in the five years given. What accounts for the drop would of necessity have to be a guess. However for what it is worth we note that the 1959 figure represents principally those born during the Thirties and at that time the Jewish rate of birth was not too high. In order to ascertain if our theory is right, we will have to await the marriage figures for 1960 and 1961.

Whilst the number of marriages in which both parties were Jewish has been dropping for the years in question one must note that the intermarriage rate has been going up. The following table, is based upon statistics supplied by a federal government agency:

Jewish Bride and non-Jewish Groom: 1955 65; 1956 68; 1957 56; 1958 77; 1959 79.

Jewish Groom and non-Jewish Bride: 1955 148; 1956 152; 1957 173; 1958 156; 1959 191.

Total: 1955 213; 1956 220; 1957 229; 1958 223; 1959 270.

Intermarriage where a Jewish bride in involved has risen from 4.37% in 1955 to 5.74% in 1959. The five-years average, however, is 4.53%. In the instance of intermarriage where a Jewish groom is involved we find that in 1955 the figure was 9.39%; up to 12.2% in 1959. The five year average is about ten cent.

The Bureau of Statistics in a written comment on this subject shows the picture from another angle in the final analysis, intermarriage is growing. The DBS notes as they appear in the 1961 Year Book follow:

"The distribution of brides and bridegrooms by religious denominations is roughly the same as that for the general population as a whole. About 72 p.c. of all marriages are between persons of the same religious denomination. In 1959 AMONG THOSE OF THE JEWISH FAITH IT WAS ABOUT 91 p.c., among Roman Catholics about 88 p.c., United Church about 61 p.c., and Eastern Orthodox about 68 p.c."

A breakdown of the 1959 marriage figures according to the DBS 1961 Year Book, follows:

Jewish Bride with	
Anglican	15
Baptist	3
Eastern Orthodox	0
Jew	1377
Lutheran	6
Presbyterian	4
Roman Catholic	24
United Church	15
Other	12
Not Stated	0
TOTAL	1456
Jewish Groom with	
Anglican	41
Baptist	9
Eastern Orthodox	6
Jew	1377
Lutheran	14
Presbyterian	14
Roman Catholic	58
United Church	28
Other	21
Not Stated	0
TOTAL	1568

Letters To The Editor

SHOULD WE DO BUSINESS WITH GERMANY

Dear Editor:

I read the following news item in the Hamilton **Spectator**, dated December 1st:

FRANKFURT, (Reuters)- A West German company controlled by Principal Investments Limited of Toronto will build a shopping centre near here containing 70 stores, it was announced today.

Can anyone explain to me why a firm owned by Jews, known to our community, should do business in Germany? Have we forgotten the last war and the 6,000,000? I hope you can do some thing about it.

Mrs. HARRY COHEN
732 Cleveland Drive
Buffalo, N.Y.

SERMON OF THE WEEK

FREEDOM FROM FEAR

The Lord is with me and I will not fear.

These concluding words of the "Adon Olam" also bring the Sabbath service to an end, providing us with a sublime expression of faith to carry with us from the synagogue into the world outside. It is one of those strong texts of religion which bring comfort to those who need it and guidance to those who seek it. These words and the thoughts they inspire hold out encouragement and strength for those who struggle on the tortuous roads of life, and they promise rest to those who have been tried in life's difficult battle. This is part of the message and the power of our great text.

First, these words give comfort to those who need it. Few experiences are so tragic as unexpressed grief, which can become a withering and desolating growth, gnawing away at the live and healthy tissues of the heart to leave it morose and bitter. Sorrow must find an outlet, and our text reminds us that there is always the ear of the Almighty, with the companionship and comfort of His presence. By declaring our sorrows to our Father in Heaven, we can be relieved from much of their burden.

Secondly, our text offers the hope of guidance to those who seek it. This is something we all need as we face the many perplexities in life. We need God's guiding hand to direct us aright. Once we recognize such an unlimited and certain source of help we begin to search for it, and searching for it we find it. This is a great mystical truth of the spiritual life that every honest and sincere seeker after God's guidance can find it.

Thirdly, these words bring encouragement and strength to those who struggle and fall on the way. In spite of all the hardship and the pain those blessed with faith will not be pulled down, because once they grasp the truth that God is with them in life's struggle then they are ready to face up to evil without fear. They can be cheerful when it is difficult to be cheerful, patient when it is hard to be patient, confident and at peace with themselves though the storms rage outside.

Finally, our text promises rest to those who have been tried in life's weary battle. The loneliness of death is part of the history of everyman. At the graveside he is left — but not quite alone, for God is with him still. Before the beginning and beyond the end there is the nearness of God. So having laid down for the last time all the cares of our earthly existence, we will know that God is with us and we have no fear for the last day.

ONLY IN AMERICA

By HARRY GOLDEN

CHASTITY BUTTONS

In England not long ago Dr. Ronald Gibson, a prominent physician, told a collection of juvenile law-enforcers that he had a plan for the preservation of teen-age chastity.

Dr. Gibson's plan is simplicity itself.

He thinks the girls ought to wear chastity brooches to "demonstrate virginity."

One might quarrel with Dr. Gibson as to how any brooch can demonstrate anything, but such an objection may be simple caviling.

What makes me reject Dr. Gibson's reasoning and proposals is that I am not sure the button-wearers will always be guaranteed their constitutional rights. Will the chastity button enforce a sort of segregation by choice?

Sometime before this announcement Dr. Gibson had shocked a British Medical Association that he had recently uncovered a girls' school in England where the students wore yellow golliwogs- a golliwog being a grotesque doll - on their dresses to indicate they were not chaste.

Of course, it may well be possible Dr. Gibson misplaced a few negatives and confused the whole issue. The golliwog may well have served the same purpose as his button will do, if nationally adopted.

A second, perhaps more serious question arises: who will make these buttons? And how do we know that the dissemination of the buttons won't cheat a bit and sell them to all and sundry? If everyone wears the button, they may quite possibly lose their purpose.

Dr. Gibson himself may be afflicted with the disease of middle-aged gum beating which overtakes fellows past their fifties and is usually manifested by constant claims that youth is going to hell.

While I myself have never undertaken, nor do I intend to undertake, a survey of chastity among teen-agers, the last person I would trust on this subject is an over-fifty adult. I doubt very much that I would trust young girls, either.

Get to the heart of the matter and ask the teen-age boy about chastity and very probably he will tell you it is as firmly established as the Magna Carta, which, to be sure, suffers a minor abuse from time to time.

Just the same, I am glad Dr. Gibson is not an American talking about an American girls' school because by this time we, who lack the traditional British reserve, would have organized bus excursions to and from.

GETTING OLD

Mickey Mantle will know he is getting old the day a pitcher will walk Roger Maris in order to pitch to him.

Age is imperceptible perhaps, but it is equally inevitable. One morning you look into the mirror and you see that first gray hair and you realize with a sinking heart that you, too, are mortal and it is a terrible realization because here you are with gray hairs and you're not even president of the company yet, let alone own the whole works.

But we play games with age. The husband will pay poker for 20 years with the "boys" and the wife will meet at the Friendly Social Tuesday Club for 20 years with the "girls".

At the same time a teen-age boy will think every adult he meets must be somewhere in his fifties and the young bride will wonder does sex life continue after 40.

I knew a lady who worked her way through college, made a success of herself as a teacher (her policy was that if you could teach the boys to take off their hats in elevators and rise when a lady approached the table, the rest would take care of itself), married, had three children and went back to teaching. She had an idomitable spirit which never aged and so she thought she hadn't either until one day she walked trepidatiously past four small kids who were having a snowball fight and heard one of them say, "Watch out, don't hit the old lady!"

The process of aging has an imperceptible point which, once passed, forever marks you as "older". Donald Ogden Stewart or my literary agent, I forget which, said he knew it the day the cops started to look young.

THE INVADERS

The children have taken over. Books that are banned are invariably banned for their sake. Modern architecture has developed to a point where the schools look like Babylonian palaces so the kids should not even object to staying after class when some sharp-eyed teacher spies them stealing hubcaps. Slowly but surely children are approaching the status of monsters more devastating than any invading army.

The television show that walked off with many of the awards in recent years as well as the honor among highest ratings was Robert Young's "Father Knows Best". Father is an insurance man who comes home to listen to the son say; "Dad I waited for you to get the keys to the car".

The interesting thing about this scene is that the son is easily 22 years old and the whole relationship he bears to the family is his need to borrow cars or go fishing or indulge in innocent escapades with the girl-next-door. (Some 50 years ago on the Lower East Side of New York, at the age of 22, you were a veteran of at least 10 years of productive work and earnings).

So this program wins a prize and I suspect it is true to life, this is as much as people expect from, or understand about, their children.

Like successful armies, the children have succeeded in taking over all lines of communications, particularly the telephone on which they talk back and forth about how unreasonable their parents are in forbidding them to call friends at 11.30 p.m.

Most of the teenage conversation via telephone is in code:

"She didn't!"

She didn't?"

"She didn't !!!"

being three fair samples. Surely this is not the way to use the English language.

I know a kind mother who had earned a Master's Degree at the University of Chicago and then generously surrendered her own career to take care of her children as they came along. She told me she overheard her 15-year-old daughter complaining to the boy friend about her. The daughter said; 'My mother is on her usual 'maturity' kick. She insists I must be mature and I could scream every time I hear that word."

"Yeah," replied boy friend, "my mother's the same way. The squares are all born mature.

THE YOUNG vs THE OLD

POLITICAL PARTIES IN ISRAEL

by GIDEON SAMET

Whatever Israel's current activity — whether a settlement program, economic interest, military engagement — one fact is certain: the younger generation is pitching in right beside her. In one field, however, do their talents remain dormant — in the political arena.

During the last years, however, a certain move was felt politically amongst younger individuals. These circles always existed in the Israeli political parties, but their activities had not reached beyond the walls of party headquarters. And even there, their influence was little and their voices low.

Undoubtedly the change took place as a result of the "Lavon Affair" and the elections that followed. Instrumental too in bringing about that change were young people without party connections or those who acted beyond their party line.

In Mapai an active group was organized by young party members. It was called "The Young of the Young," stressing the important factor of age and desiring new blood to flow through the veins of the old party. Elsewhere, also, young voices were raised. Moreover, "The Affair" and its consequences brought about open and closed meetings between the younger set, especially among the three socialist parties (Mapai, Mapam and Ahdut Ha'Avoda).

Yet, these new circles within the various parties did not present any new platform, nor did they come up with any important and provocative proposals of their own. Apparently the most important innovation was age, and this connection with the political happenings in Israel was obscure. Moreover, there was nothing between that biological fact and what the younger generation had to offer (which was not very much different from what the older generation had).

In spite of that, unfortunately, the change was important for future prospects in inter-party understanding, and for a healthier political life, free from too many disputes.

* * *

The tumult among the young was not opposed by the older generation. Lack of any serious conflict stemmed chiefly because:

First, the activity of the young political generation had no ideological basis. Excluding "The Young of the Young" of Mapai which presented some ideological protest, the other parties were organized around mere criteria of age and temperament. Therefore, the older leadership did not have much about which to worry.

Second, the older generation considers, **a priori**, almost every restlessness of the young with some kind of paternal patronage which will eventually blow away the wind from their partly spread sails. Among the very few to show any foresight was Ben Gurion. He invited the representatives of his party's younger generation to several illuminating talks.

The apathy in party headquarters towards the new turn was understandable. It resulted from the inner structure of political leadership. This leadership in Israel, especially that of the socialist parties, is distinctively patriarchal and based on the personal authority of its top men. The influence of these heads reaches far beyond their title and formal status. Their force is not measured merely by the votes in the central institutions of the party. Nor does their influence stream through the formal channels of the party itself.

The history of the political parties in Israel shows that present day party leaders won their status and power without a clash with a former ideological and political generation of leaders.

* * *

That situation resulted in dangerous apathy shared by both the young and the old. The struggle between the two generations, many argue, is a constant process, found in politics as well as elsewhere. Why, then, should we become excited? Isn't it natural for young rebels to become in time stubborn politicians, writers, fathers, who strike back upon a still younger generation?

Furthermore behind that premise is the undeniable fact that the younger, political generation in Israel **does not** really have a platform of its own. After all, in spite of the differences in age and temperament, there is no genuine political or ideological program belonging specifically to the yonger set in Israel. The nuances are only in temperament and emphasis.

Yet, there is a vital need for the new wave of young politically minded people here. For one thing, it promises a clearer understanding in the future between the political parties which are now torn and sometimes even hostile among themselves. In spite of the marked differences between the youth movements of the socialist parties here, there will certainly be a much better understanding between two young leaders bred in the same movement than there ever will be between a leader of two opposing factions.

The younger heads will be freer from the complexities of past quarrels and divisions in the labour movement. Moreover, they do not possess the sentiments and personal aversions which mark greatly the relationship between the parties today because of past incidents.

This Jew Fights Back... He Must Be Israeli

"LE Figaro": "Israeli-inspired" Jewish groups are active in Algeria.
Maariv

HUMAN RELATIONS

Immature Student

DR. ROSE N. FRANZBLAU

QUESTION: I am a college junior, 20. Though my mother extols my virtues to everyone within earshot, at home my views mean nothing. She has always found something wrong with all my friends, male or female. Whenever I express an opinion that disagrees with hers, especially when I demand a bit more freedom, she asks, "Who's been putting these ideas into your head?" and calls all my friends terrible names. They are all college kids like me.

Whenever I come home late from a date (3 a.m.), she waits up and yells at me that my girl must be a tramp for letting me stay with her that late. She wins my sympathy by citing how much trouble she went through in bringing me up.

I had a younger sister who died two weeks after birth. I am an only child. My mother also had a miscarriage.

From a $5 per week allowance, I spend $2 on carfare. My parents won't let me touch my Regents Scholarship money. My father offered to let me have $25 of it; I refused it. I promised to deposit the money if I were given all of it, but he refused. Consequently, I haven't spoken to him in four weeks.

I feel I am being stifled and would like to break loose. But I am afraid to hurt my parents. At times I hate myself for being weak.

ANSWER: You are evidently socially and academically well-adjusted. At home, however, you may demand grown-up privileges while holding onto childish advantages. This could be the cause of the fights between you and your parents.

You could not be doing as well as you say on the outside if your parents, your mother included, had not given you the emotional freedom to grow and develop. True, your mother may have hovered over you and been overprotective, but the advantages of great appreciation may have made up for it. It gave you a feeling of special status to know that you were the apple of your parent's eye, and that their whole universe revolved around you.

That you did so well in school made you feel that you had repaid them in happiness for all the sacrifices they made for you.

Actually, the problem is not that you do not have enough freedom. Your mother does not stop you from dating and evidently does not lay down a curfew. You come and go as you please. But it does not please you to have your girl friends held responsible for your late return. It really says that they are in charge and that they, not you, determine what to do. This hardly serves to make you feel very manly.

In part you are tied so strongly to your parents out of guilt for having survived. You feel, somehow, that you need to make up to them for the death of one child and the miscarriage of the other. This is not only wholly unrealistic and impossible, but psychologically unfair. Because your mother lost two babies, you canot continue to be her baby.

But by failing to behave in a more grown-up and considerate way to your parents, you are practically asking to be handled like a little child. To get the approval you want for the freedoms you take, you must first conduct yourself, your privileges and your possessions well.

While 3 o'clock in the morning may not ordinarily be too late if this is the agreed hour, it could be too late if your mother was kept dangling, not knowing when you would return. It is mature to keep your parents informed. When you are afraid to tell them about where you go and when you will return, you are really enslaved by your own childish dependency.

The way your father handles the scholarship money which you have won may not be too appropriate either. However, his attitude may be due to the fact that you have never earned any money. But your answer of silence to your father's decision is certainly not one to increase his respect for you. You are punishing him by not talking, just as you feel your mother punishes you by talking too much.

If you feel your allowance is not sufficient you might get some part-time work which would not interfere with your schoolwork, yet would provide some additional revenue. But at no time should this be used as a retaliatory measure against your parents' attitudes about money. By earning money, besides winning it, you could show your parents that you are able to provide for yourself, at least in part. This would be a big argument for the additional freedom which you want

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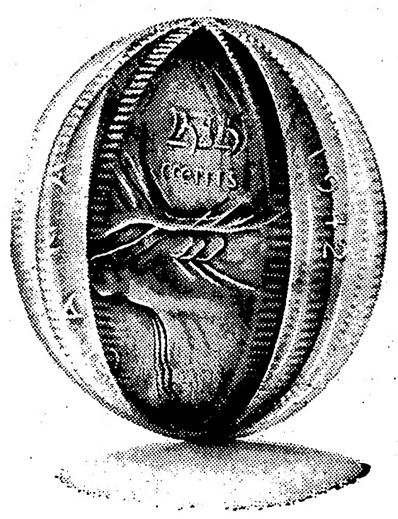

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ENGAGEMENTS

Mr. and Mrs. Stanley Top announce the engagement of their daughter **Anita** to **Mr. Allen Edward Wortsman** son of **Mr. and Mrs. Ben Wortsman.** The Marriage will take place on Tuesday, March 13, 1962 at Beth Tzedec Synagogue at 6 p.m.

UNFORGETTABLE MEETING

ISRAELI MOTHER ADDRESSES TORONTO WOMEN

"You, as wives and mothers, can understand the need that exists in a human being just to be a human being, even if life consists only of the barest necessities," said Mrs. Samuel Lubin, Public Relations Director of Malben, - JDC Services in Israel.

Arriving at the UJA Women's Division Special Gifts Luncheon, Mrs. Lubin at once created an atmosphere of warmth and conviction, the perfect climate for the experiences she had to relate.

None of us in the community today needs remain unacquainted with current events in Israel — we have many easily accessible sources of information — statistics can be readily obtained.

MOTHER OF FOUR

Mother of four, with six grandchildren, Mrs. Lubin side-stepped statistics and gave factual but moving stories of the thousands of immigrants now pouring into Israel.

"Meeting immigrants at Haifa," said Mrs. Lubin, "I often feel helpless before the continuous surge of humanity arriving in fear and trepidation. I see no hope in their faces; the word 'freedom' has no meaning for them. One of the greatest satisfactions of my life is to see these fearful expressions gradually giving way to ones of hope and trust. Before they were numb. Now they begin to ask questions: 'Who is here to help us?' 'Who speaks our language?' 'Where will we live?' 'Where can our children go to school?' 'Is there a job for me to do?' These people, the lost and forgotten of their own land, realize at last they are going where they belong - and where they are wanted."

"But," continued Mrs. Lubin, "making sure they belong is not a miracle to be achieved overnight. The newcomers have arrived, but they are not yet integrated. Many are unskilled - they bring nothing but the will to learn. Life in Israel is not easy - it is a reality to be faced squarely. Everyone has some kind of problem but all they really ask is a chance at life. With our help, Israel will give them that chance."

REAL CONVICTION NECESSARY

Benjamin Schneider, UJA Campaign Director, outlined community services supported by the United Jewish Appeal and went on to discuss canvassing techniques.

"Real conviction," he said, "is the key to successful canvassing. If we are really convinced that working for the United Jewish Appeal is a worthwhile undertaking and get from it that great sense of participating in a tremendous world-wide effort, then getting good results is automatic."

MRS. LEVY ANNOUNCES INCREASE

Good results were certainly obtained at this meeting, Mrs. Mark A. Levy, Women's Division Advisor, announced a 20% increase over the amount raised last year.

Mrs. J. B. Van Der Hout, Special Gifts Co-chairman, praised the calibre and strength of leadership in the Women's Division this year. She said, "We are really gratified by the excellent results of today's meeting. We are sure the Women's Division this year will raise more money than ever before, in recognition of sharply increased needs both at home and abroad."

She paid tribute to the fine work of the leadership present, including: Mrs. Samuel Z. Donnenfield, 1962 Women's Division Campaign Advisor; Mrs. Mildred Sobol, Advisor to Special Gifts; Mrs. Morris Rotstein, Co-chairman, Special Gifts, Mrs. Morris Wilson (Hostess), Co-chairman, Special Gifts.

Among those present were: Mrs. Albert Allison, Mrs. Leo Barash, Mrs. L. A. Brenzel, Mrs. John H. Daniels, Mrs. Ralph Fisher, Mrs. Earl Glick, Mrs. Samuel Gold, Mrs. Frank Goldhar, Mrs. Ernest Goodman, Mrs. Mark Gross, Mrs. Louis J. Harris, Mrs. E. Levy, Mrs. Joseph Lubotta, Mrs. Ethel Rose, Mrs. Leonard J. Simpson, Mrs. Percy Smith, Mrs. Jack J. Stren, Mrs. Irving P. Sussman, Mrs. Abraham A. Track, Mrs. Larry A. Zeldin, Mrs. Samuel Zeldin.

(L to R) Mrs. Samuel Z. Donnenfield, Mrs. Samuel Lubin — Mrs. Mark A. Levy.

(L to R) Mrs. Morris Rotstein, Mrs. J. B. Van Der Hout, Mrs. Morris Wilson

(L to R) Mrs. Noel Zeldin, Mrs. Carl C. Cole

CONSUL ADDRESSES MIZRACHI

The Hon. E Dembitz, Israeli Consul in Toronto, and Mrs. Dembitz, were guests of the Oriah Chapter of the Mizrachi Hapoel Hamizrachi Women's Organization at a joint meeting with their husbands held Sunday evening, February 4th at the home of Mr. and Mrs. L. Burnley — Mrs. Lola Janowski, acting president, chaired the gathering.

RECIPE OF THE WEEK

BAKED MUSHROOMS

(Good to serve with a meatless meal)

1 lb. fresh or medium-sized mushrooms
1 medium-sized onion, minced
1 tablespoon lemon juice
¼ cup chopped parsley
1/3 cup olive oil
Salt and pepper
¼ cup tomato paste
2 tablespoons sherry
½ cup sour cream

Clean mushrooms, remove stems (saving them for flavoring soups or stews) wash and thoroughly dry the mushroom caps. Soak these for one hour in a mixture of the minced onion, lemon juice, parsley and olive oil, turning several times. Place mushrooms in their marinade in a baking pan, sprinkle with salt and pepper and bake for about 12 minutes in a moderate oven. Meanwhile, mix tomato paste and sherry and spoon over the mushrooms. Return to the owen for three minutes. Turn off oven, and spoon sour cream over mushrooms, leave for a minute or two and serve. Four portions.

Molly Picon's MISH-MASH

One thing about writing a column, you get plenty of mail. A lady from the city writes: "Dear Molly: You give eight performances a week in Milk and Honey. You appear at charity luncheons, on radio and TV. And now you're writing a column. Where do you find the time for all that?"

Well, some people treat time like their worst enemy. They're so busy fighting it, they can't possibly get a thing accomplished. But to me, time is like a subway train. No matter how crowded it is, you can always squeeze in "just one more." A friend of mine from Baltimore feels the same way. This lady had a very talented daughter. For years, she lived and studied art in New York. On her mother's 60th birthday, she returned to Baltimore with a special gift, a portrait of her mother that she herself had painted. The elderly lady scrutinized the canvas for several minutes, then said: "Sheila, you painted this all by yourself?" "Yes, Mama," the girl replied. "Nobody helped you?" "No, Mama." The questioning continued. "Sheila dear, tell me, how long did it take you?" "Six months." Whereupon her mother exclaimed, "Six months? If you have so much time, why don't you join Hadassah?"

Well, Sheila is now a busy housewife, has two lovely children, and you know what? She still finds time to devote to her painting. How? With a little help from Rokeach. Remember how long it used to take to make a pot of old fashioned mushroom and barley soup? Today, with Rokeach, it's ready before you're even finished setting the table. And what a delicious plate of soup you'll have! Tasty mushrooms, plenty of tender barley, a little this, a little that, just leave it to Rokeach. They know *exactly* what to put in. And talking about ingredients, you can be sure of one thing. Rokeach doesn't look for bargains. They use only the best, regardless of cost. So don't *you* look for bargains. Buy the finest Mushroom and Barley Soup there is . . . Rokeach! Do I ever steer you wrong? And with cold weather here, you'll be glad to know that Rokeach makes many more home style soups, like Tomato with Rice, or Green Split Pea with farfel, (that's Egg Barley to you younger generation).

So join Hadassah, paint, sculpt, do whatever you're interested in. Your family will be well fed. Rokeach will take care of that!

Molly

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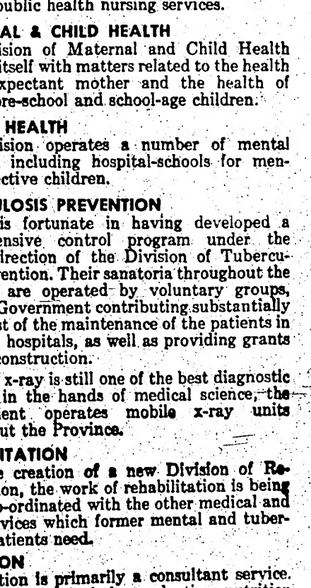

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GOOD GUESS

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Husband: "Almost. I had $22, and he charged me $20"

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HEALTHY

Doctors are wonderful. Mine certainly put me on my feet. The bill was so large I had to sell the car.

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Patient: "How can I ever repay you for your kindness to me?" Doctor: "By check, money order or cash".

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EMBARRASSED

"Now, tell me about the dream you had", the psychiatrist said to the young lady on the couch.

"Well, I dreamed I was walking down the street with nothing on but a hat".

"And you are embarrassed?" suggested the doctor.

"I certainly was!" answered the lady. "It was last year's hat".

* * *

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CONTROL OF COMMUNICABLE DISEASE
This is handled by The Division of Epidemiology, which extends to all municipalities help in their efforts to discover the factors contributing to outbreaks of communicable diseases.

HEALTH UNITS
A Health Unit is a union of urban and rural municipalities for the purpose of providing a more efficient community health program. This union may consist of counties, districts, or groups of townships, together with their cities or separated towns. The Unit functions under the local authority of a Board of Health which appoints the Unit's personnel, consisting of doctors, nurses, veterinarians, sanitary inspectors, and clerical staff.

ENVIRONMENTAL SANITATION
This Division administers regulations and provides consultative service to local health authorities relating to food sanitation, milk and milk products, eating places, refuse disposal, recreational sanitation, school sanitation, rural water supply and sewage disposal, insect and rodent control, and other aspects of environmental sanitation.

INFORMATION & PUBLICITY
Here, plans are developed to promote a greater awareness among the people of Ontario of the health services at their disposal.

INDUSTRIAL HYGIENE
This Division promotes health in industry. Employers are encouraged to provide medical and nursing services directed towards the maintenance of general health.

LABORATORIES
The great bulk of this work comprises the bacteriological investigation of infectious diseases by the medical profession. Bacteriological control of milk and water supplies is also an important function.

MEDICAL STATISTICS
This Division acts in an advisory capacity to all Divisions of the Department in the analysis of statistical data as well as the planning of special surveys.

NURSING BRANCH
This branch supervises schools of nursing throughout the Province in regard to educational standards and living conditions.

PUBLIC HEALTH NURSING
A main objective of this Division is to interest and assist local boards of health in the organization of public health nursing services.

MATERNAL & CHILD HEALTH
The Division of Maternal and Child Health concerns itself with matters related to the health of the expectant mother and the health of infants, pre-school and school-age children.

MENTAL HEALTH
This division operates a number of mental hospitals, including hospital-schools for mentally defective children.

TUBERCULOSIS PREVENTION
Ontario is fortunate in having developed a comprehensive control program under the overall direction of the Division of Tuberculosis Prevention. Their sanatoria throughout the Province are operated by voluntary groups, with the Government contributing substantially to the cost of the maintenance of the patients in these TB hospitals, as well as providing grants for new construction.

Since the x-ray is still one of the best diagnostic weapons in the hands of medical science, the Government operates mobile x-ray units throughout the Province.

REHABILITATION
With the creation of a new Division of Rehabilitation, the work of rehabilitation is being closely co-ordinated with the other medical and allied services which former mental and tuberculosis patients need.

NUTRITION
This section is primarily a consultant service. Major activities include conducting nutrition conferences for public health nurses across the Province, and such community services as family counselling, school health service and well baby clinics.

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CANADIAN HADASSAH ELECTIONS — IN THE AIR

About 500 Canadian Hadassah members are now in Israel attending their convention. On an Air France plane between Italy and Haifa an election meeting was held. The following were elected: Mrs. Mark A. Levy, Honorary National Vice-President; Mrs. Bella James, National Vice-President; Mrs. Percy Dolgaff, National Corresponding Secretary. Pictured above from left to right are: Mrs. Lester, Convention Chairman, Toronto Hadassah, Mrs. Mark A. Levy; Mrs. Bella James, Philip Givens, Mrs. Wise, President Toronto Hadassah; Mrs. Percy Dolgaff.

Mainly About Women

by ESTHER ZELDIN

•A dessert luncheon tendered by the **U.J.A. in the** home of **Mrs. M. Wilson,** 10 Robinwood Ave. on Tuesday, February 6th, attracted more than 35 captains.

An outline of the program of the Joint Distribution Committee in Europe and Israel was given by guest speaker, **Mrs. Samuel Lubin.**

Ben Schneider presented a report on local services supported by the U.J.A.

Mrs. M. A. Levy commented on pledges. **Mrs. John Van der Hout** was the program chairman.

•**Toronto Pioneer Women** held its "Double Chai" Donor Dinner recently in the Beth Sholom synagogue.

Mrs. Harold Tobias, Council president, welcomed members and guests and outlined the program of the Pioneer Women through the Moetzet Hapoalot in Israel.

Mrs. Abraham Zeldin was convener, **Mrs. M. Neiger** was co-convener.

Mrs. Leonard Kay gave a report on the souvenir program book.

Guest speaker, **Dr. Samuel B. Hurwich,** president of the Labour Zionist Movement of Canada, was introduced by **Mrs. Maxwell Leroy.**

Highlighting the program was Baal Shem Tov Cantata featuring **Cantor Saul Meisels, Sylvia Lennick and Allen Blye. Mrs. Meisels** was the accompanist.

•Jewish Music month was observed by the **Beth Sholom Sisterhood** at a meeting held on Monday, February 12th. **Mrs. Abe Granatstein** presided.

The program featured the **Sisterhood Choir** under the direction of **Varda Hall.**

Honored guests were residents of the **Jewish Home for the Aged.**

•Members of **Galila Club, Pioneer Women** met in the home of **Mrs. B. Richman,** 168 Ava Rd. **Mrs. S. Einstoss** presided.

Mrs. George Cadbury delivered a book review on, "The Last of the Just", written by Andre Schwartz-Bart.

•A Hebrew word game was conducted by **Mr. Joseph Shoham** at a meeting of the **Ben Yehuda Bet Group** in the home of **Mrs. Gerald Perlstein,** 8 Westover Hill Rd.

Mr. Barry Tsur led the Hebrew conversation.

•Spring fashions were previewed at a Tea and Fashion Show sponsored by **Sha'Aron Chapter of B'nai B'rith,** Wednesday, February 7th, at the Brooks Bond Tea Centre.

Modelling the fashions were: **Mrs. A. Barsky, Mrs. R. Lander, Miss K. Mandelbaum, Miss P. Risman, Mrs. A. Rosenthal, Mrs. R. Stein** and **Mrs. B. Tenhouse.**

Patronesses were: **Mrs. Harry Abella, Mrs. Sydney Adler, Mrs. Morris Binstock, Mrs. Barney Bliss, Mrs. Harry Bornstein, Mrs. Joseph Cohen, Mrs. David Collins, Mrs. Morris Dadoun, Mrs. Millard Eisler, Mrs. Arnold Feldman, Mrs. Irving Feldman, Mrs. Gerald Feldt, Mrs. David Freedman, Mrs. Harvey Freedman, Mrs. Mike Goodis, Mrs. Seymour L. Janikun, Mrs. Nat Kalman, Mrs. Daniel Klinger, Mrs. Morris Krandel, Mrs. Diane Lander, Mrs. Hyman Lasky, Mrs. Wilfred Levey, Mrs. Abe. Pasuk, Mrs. Mike Picov, Mrs. Albert Plener, Mrs. Jack Reinsilber, Mrs. George Risman, Mrs. Alfred Rosenthal, Mrs. Charles Shatz, Mrs. Bernard Shooman, Mrs. Robin Stein, Mrs. Barry Tenhouse, Mrs. Sophie Tenhouse, Miss Janet Yutman and Mrs. Stanley Urovitz.**

•A meeting of **Ben Gurion Club, Pioneer Women,** was held in the Sparrow Ave. home of **Mrs. John Hoffman.**

Discussion centred on the club's annual Bingo to be held on Tuesday, February 27th, at 14 Viewmount Ave. **Mrs. S. Frankel** is chairman of the convener committee.

•**Ilana Chapter of Mizrachi Hapoel-Hamizrachi** celebrated Jewish Music Month recently in the home of **Mrs. P. Kurtz,** 9 Lyndhurst Court. **Mrs. J. Kurtz** presided.

An address on Hasidic music was given by guest speaker, **Mr. Pesach Schindler.**

Plans for a rummage sale to be held on February 20th were outlined by the convener, **Mrs. P. Danziger.**

•Films of Israel were shown by **Mr. L. Cappe** at a meeting of the **Manor Good Age Club** in the northern branch of the Y.M.H.A., on Thursday, February 8th.

•A Yiddish poetry-reading session highlighted a meeting of **Golda Meir Club, Pioneer Women,** on Monday, February 5th, in the Centre, 14 Viewmout Ave. **Mrs. Dora Gruber** was principle narrator.

Hostesses were **Mrs. Mary Galinsky** and **Mrs. Dora Gruber.** A raffle was won by **Mrs. Ida Weinberg. Mrs. W. Eisenberg** presided.

•**Don Mills Chapter of B'nai B'rith** held a champagne party recently in the home of **Mrs. M. H. Seiden,** 351 Hillhurst Blvd.

Mrs. I. Borins presented a film of "An Anatomy of B'nai B'rith".

Mrs M. Eckler is president **Mrs. I. Kwart** is "crash membership" chairman.

•**Shaarei Tefillah Sisterhood recently** held a panel discussion at its meeting on Tuesday, February 6th. A **Court of Opinion** featured problems of the Canadian Jew. Participants were: **Alec Serota, Pesach Schindler, Al Sugar, Jean Dessim. Rabbi B. Rosenzweig,** moderated. **Brotherhood** were guests of honor.

•Winners of the tenth anniversary art exhibition, sponsored by **Aviva Chapter of Hadassah,** were chosen recently in the home of **Dr. and Mrs. David Shaul.**

Those selected were **Ronald King, John Gould** and **Augustin Filipovic.**

Judging the paintings and works of sculpture were **Dr. Martin Baldwin, Mr. Aba Bayefsky,** noted artist and teacher at the Ontario College of Art, and **Mr. Charles Band.**

Tea was poured by **Mrs. M. Nemoy** and **Mrs. H. Weiss.** Assisting were: **Mrs. D. P. Bohnen, Mrs. Shuster, Mrs. S. Richardson, Mrs. S. Wolfe, Mrs. A. Small, Mrs. R. Brown, Mrs. J. Kitz, Mrs. L. Krakauer, Mrs. D. R. Bohnen** and **Mrs. I. Frisch.**

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THOSE WERE THE DAYS

By RUTHIE

Don't your thoughts wander back sometimes to the used-to-be? You reminisce sadly — sadly, because the past can never be relived —, laugh inwardly at some secret, give a big **zifts** (sigh) and accept the inevitable,

"Nisht du die amuliga yurren (gone are the days)!"

One small reminder can trigger a series of pictures before your eyes.

******

It was a very cold day. For once I had nothing to do.

"Ah," I thought, "now is a good time to throw out the accumulated junk from the closets."

I hurriedly began the tedious task before I could change my mind for the umpteenth time.

In one corner lay some record albums. A good time to go through them.

You should see what I came across. "Old Virginny" in ragtime, "Say It With Music" as arranged by Paul Whiteman about thirty years ago, "Canadian Capers" performed by someone two generations older than Guy Lombardo and many more of the same vintage. These are antiques, priceless.

I hesitated. Shall I or shall I not play them on the hi-fi? They're so heavy, and all 78's.

Curiosity won. Before I knew it, I was in stitches. The tears poured down my cheeks from laughing so much.

Was that chop-chop-chop-chop with the oompah bass a fox-trot? Hot-cha! If the children ever heard that, they'd howl,

"Dig that!"

At least I could save face by telling them these songs represent the period **before** my generation.

Mama brought half-a-dozen sisters from Europe. She insisted they live with us till she could marry them off. So you can understand why there was never a dull moment in our house. My aunties never by-passed a record shop. And did we, kids, have a ball! I can see them now, dancing the two-step, hopping around like **kotchkas** (ducks), arms flung out straight and stiff. Today, **nebikh** (a pity), they can hardly walk.

******

Then I found some gems. Remember **"Die Greene Lena"** (The Green Lena — in the sense of an immigrant), **"Sha, Der Rebbe Tantzt!"** (Sh, The Rabbi Is Dancing), **"Yenta Mit (and) Mendel"**.

Yenta **mit** Mendel! They're classic. I never tired listening to them. Yenta constantly nagged Mendel. She wanted a vacation so badly. Finally Mendel said,

"Yenta, I know a beautiful place that's cheap. What's more, the birds sing all day long, the grass is **so** green, it's so nice and quiet, nobody will bother you, the flowers bloom all the time."

Keyed up, Yenta asked, **"Nu,** Mendel, where?"

The punch line, "On Washington cemetery!"

Sammy Levinson can't compete with that.

******

My greatest thrill came when I picked up some Yossele Rosenblatt records, originals. They sound as beautiful and vibrant now as they did then.

I remember when, every pay-day, Papa (may he rest in peace) brought home a Yossele Rosenblatt, a Qwartin, a Shlisky. His one pleasure was on Saturday night, after **Havdala** (bidding the Sabbath adieu and ushering in the new week), when he invited his friends to a concert of cantorial music.

And what a production he made of cranking the victorola after each rendition!

We have our Koussevitsky and lesser luminaries. But they can't compare to the late Rosenblatt. The strength and sweetness of his voice, the unfaltering falsetto, the unexpected **krekhs** (sob)!

*****

Those were the days.

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Mr. Sam Katz, President of Synagogue; Mr. and Mrs. Percy Wright; Mr. and Mrs. David Polan; Mr. and Mrs. Morris Leibtas; M. and Mrs. Paul Bogart; Miss Ettie Vertlieb; Mrs. Sidney Bennett.

Sisterhood Sponsors Fashion Show

A fashion show, *"The Shape of Fashion for 1962"*, will take place at the *Adas Israel Synagogue* on Cline Avenue South, Tuesday, March 13th, at 8.30 pm. The show is sponsored by the *Sisterhood* of Adas Israel.

Miss Joan Sutton is co-ordinator and will also act as commentator. Conveners are: *Mrs. Nathan Katz*, president; *Mrs. Maurice Appel* and *Mrs. Alfred Blain; Mrs. Harold Bornstein* and *Mrs. Morris Kam*, ticket conveners; *Mrs. Hayman Rotman*, correspondence.

The latest designs in cars, china, jewelry, luggage and electical fixtures will be on display.

• • •

● *The Adas Israel Congregation* recently tendered a brunch and, in the evening, a cocktail party in honor of *Mr. Sam Katz*, president, and members of the synagogue prior to their visit to Israel to attend the Hadassah Wizo convention.

The synagogue's *Loan Society* presented a gift to *Mr. Katz*. *Rabbi Morton Green* addressed the gathering.

INSTALLATION OF HAMILTON COUNCIL OF JEWISH GROUPS

The combined annual meeting of the Council of Jewish Organizations and the Jewish Social Services will take place on Saturday, evening, February 24th at the Jewish Community Centre.

The officers to be installed are: president, Mrs. Albert State; 1st. vice-president. Dan Vertlieb; 2nd vice-president, Morris Smurlick; 3rd. vice-president, Frank Rubinstein; Secretary, Percy King; Chairman of the Personnel and Finance Committee, Dan Vertlieb, and Albert Takefman; members of the executive board, Mrs. Sydney Bennett, Zoltan Freeman, Harry Kelman, Kevey Leibow, and Dr. Philip Yanover; president, United Jewish Welfare Fund, Morley Goldblatt, general chairman, Lewis Ross; Chairman Jewish Communal Projects, Kenneth D. Soble; Chairman Jewish Social Services, Saul Marks; Chairman Jewish Centre Committee, Sidney Pollock; Talmud Torah Chairman, Frank Rubinstein; Constitution co-chairmen, Dr. Morris H. Levine and Reuben Levy Jr.; House Committee co-chairmen, Allan Vertlieb and Sidney Pollock; Adult Activities chairman, Dr. Philip Yanover; Public Relations Committee, Rabbi Bernard Baskin; Vaad Hakashruth committee, Harold Bornstein.

Rabbi Abraham Simon, spiritual leader of Beth Jacob Synagougue will install the incoming officers. Rabbi W. Gunter Plaut of Holy Blossom Temple, Toronto is to be the guest speaker at this event. Mrs. Albert State and Saul Marks will present progress reports for the year 1962. Mr. Gerald Chandler, executive director of the Hamilton United Fund will be among the guests and will present a message from his agency.

A reception tendered by the Hamilton Chapter of B'nai B'rith will follow the meeting. Over 250 persons are expected to attend.

HAMILTON CALENDAR

18 Beth Jacob Sisterhood Smorgasbord — Beth Jacob Synagogue — P.M.

19 Pioneer Women - J.C.C. - P.M.

19 National Council of Jewish Women Executive at home of Mrs Sam Kudlats — P.M.

20 G.O.I. Ladies Executive - J.C.C P.M.

20 G.O.I. Executive J.C.C. - P.M.

20 B'nai B'rith Hamilton Chapter — J.C.C. — P.M.

20 B'nai B'rith Viceroy Reading Lodge Brotherhood Meeting — J.C.C. — P.M.

21 Bat Ami Ladies - J.C.C. - P.M.

B'nai B'rith In Canada Growing

NEW CHAPTERS, LODGES IN MONTREAL, TORONTO, OTTAWA

(By a CJN Staff Reporter)

At least thirteen new B'nai B'rith lodges and chapters will be instituted during the next few months as the result of the current Crash Membership Campaign which is being sponsored by the Eastern Canadian Council.

NEW LODGES, CHAPTERS

Chomedey Lodge and Chomedey Chapter were instituted in suburban Montreal at an impressive ceremony on January 13th. The keynote address was delivered by Emmanuel H. Sonnenreich of New York, Membership Director of B'nai B'rith District No. 1.

Five new lodges are in various stages of formation in Toronto. Only two have selected names to date. Executive Lodge has a membership which is comprised of well established business and professional men. The President pro-tem is Harry Olch.

Liberty Lodge is being formed in the northern part of Toronto with Bathurst Street and Finch Avenue being the centre of the area. Selected as the President pro-tem is Herbert K. Grossman.

FORMAL INSTITUTION IN APRIL

The nucleus and most of the members of the third lodge are former members of Elath Chapter of the B'nai B'rith Young Adults. The temporary President is Martin Richman. This group has virtually operated as a B'nai B'rith lodge during the last five years, preparing itself for the day when the members will be old enough and will have sufficient community experience to maintain an effective B'nai B'rith lodge. Plans are being made for the lodge to be formally instituted at the end of April.

Another group of professional and business men has banded together to establish a B'nai B'rith lodge which is drawing its members principally from the sports and entertainment fields. The initiative in the formation of this lodge was taken by Frank Pollock, Business Manager of the Toronto Maple Leaf Baseball Club.

NEW WOMEN'S CHAPTER

The fifth lodge was inspired by the desire of a number of religious and civic leaders to commemorate the late Nat Ginsberg who passed away in January while undergoing surgery in Milwaukee. Mr. and Mrs. Ginsberg had devoted their full time and energies to B'nai B'rith and the synagogue in Toronto throughout most of their lives.

A women's chapter is also formed in the Parkway district of Don Mills. Mrs. Phyllis Fraser is heading up the group as President until the chapter is instituted.

CIVIL SERVANTS ORGANIZE

While Ottawa now has two lodges and two chapters, a third lodge is being formed which is drawing its membership principally from Jews engaged in the civil service. Heading up the organizing committee is Jack Vinokur.

Montreal is also in the process of organizing two new lodges and two new chapters. One of the lodges will serve as a community lodge for Hampstead.

"These thirteen new lodges and chapters will not only enable the Crash Membership Campaign Committee to realize and probably surpass the objective of 2,500 new lodge members and 1,500 new chapter members but they will also add to the strength of B'nai B'rith by bringing into the Order many men and women who have already left their mark in the community", said Henry Blatt of Montreal, Campaign Chairman.

MESSAGE TO THE QUEEN

LONDON, (JCNS) — On the 10th anniversary of the Queen's accession to the throne, Sir Barnett Janner, M.P., sent a message of congratulations on behalf of the Board of Deputies of British Jews.

Sir Barnett said:

"The Board assures your Majesty of our affectionate devotion to your throne and person, and of our constant prayer that the Almighty may bestow the blessing of peace and happiness on your Majesty, and your distinguished consort, and that you may long continue to enjoy the affection and devoted loyalty of the British people".

New Dance Studio Opens On Mountain

Miss Mary Popaleni has opened a new Ballroom Dance Studio on the mountain and brings a wealth of experience to pass along to prospective aspirants. Miss Popaleni and her brother have won international fame and were the first Canadians to ever win in the World's International Dance Competition Ballroom Section at the Empress Hall, London, England in 1956.

They have also danced at the Town Casino in Buffalo, Glen Park Casino in Williamsville, N.Y. and have done stage, banquet and concert work at the Royal York Hotel, Toronto, and the Royal Connaught Hotel in Hamilton, besides appearing on various television programmes both here and abroad.

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AS I SEE IT

By PAUL HANOVER

INTRODUCING OUR HAMILTON COLUMNIST

PAUL HANOVER of Radio and TV renown will be thirty-six years old on February 28th. He was born in Hamilton, where he received his education. He is married and the father of two sons.

Paul began his radio career at Sault St. Marie in 1943. In 1944 he moved to Chatham, Ontario. Thence he came to CHML in 1945, where he has remained ever since.

Recently Paul was named "Mayor of the Morning" by Hamilton's Mayor Lloyd Jackson, as a tribute to his interest and work in local projects.

Having participated in practically all Jewish and general community projects, Paul also was president of Viceroy Reading B'nai B'rith for two years, 1958 and 1959. A bundle of dynamite, Paul finds the time to commute weekly to Montreal where he performs on a nationally televised TV show, "Showdown". Producers in New York have invited him to work there when their proposed show will be ready.

● First, a few words for *Sam Netkin* — "Stick 'em up!" What next, eh? I knew Home Delivery Service was getting to be a big thing, but HOLD-UPS: Why they bothered with the guns I don't know. They should have just sold him a raffle ticket. The best was that gang, earlier, trying to put the heist on a car dealer. I could just hear our boy explaining to the boys... "look fellows, I'm a used car dealer — I'm the one who's supposed to do the robbing".

Mind you, house stick-ups are nothing new, only usually its the builder.

This may, or may not be news, but look for *Chester Waxman*, to head up *Hy Fogelman's* next *Bonds For Israel* campaign. What with his climb in Masonic circles, Adas Israel projects, meteoric rise in the world of Secondary Metals, Ches has all the markings of the Morley or George Goldblatt of the 1970's — but then he might just be trying to emulate those Load Luggers he and brother *Moe* have flooded the district with...

● Talking about the *Goldblatts*, we might be business relatives, in a roundabout way.

● From what I hear, the fabled *Koffmans of Ottawa*, who poineered private garbage collection in Canada in that city, have been making several trips to this city and Toronto to tie up similar franchises, and have been holding conferences with the *G's* and also with *Mookie Paikin*, who holds the Canadian rights to the equipment that makes all of this operation feasible and profitable.

Now, where do I tie in? My sister Fay (remember when she was Fanny?) is married to the youngest of the Koffmans, *Barry*, by name. Now what that'll get me, outside of a ride on one of the garbage trucks, if it all comes about, I have no idea...

Well, one thing about the whole deal, at least *Irving Zucker*, isn't in on that one!

● Say, isn't it ironical, that this month of February — love month, with Valentine's Day, and all that, should be the month of parting for a much respected Rabbi, from a Hamilton synagogue... Don't you agree, that right about now, the Rabbi must know what Molotov has been going through?... and, now that the Board of Governors are in the midst of the traditional auditions and casting, have they thought of calling upon the talents of Ken Soble, of Amateur Show fame?

● I've never heard of it myself, but its been suggested that *Orthodox* marriage vows should include the slogan — *"For Butter or for Wurst"*... and if you think, that one's bad, why not check with *Mealy Ellenzweig* and let him remind you that there's nothing new about the *Twist*. The Jews have had it for years under the name of Halah. And can this newspaper really claim the title of newspaper until they've received a letter-to-the-editor from *Mrs. Harry (Elsa) Rosenberg*?

● Now that he's sold his *Triangle Cash* and *Carry Laundry*, *Joe Steinberg* can devote more time than ever to his favourite hobby, namely, antiques. I always figured he loved antiques, at least, from the day that he joined with *Jerry Pollock* and *Mrs. Winkler* to buy the *Windsor Hotel*. That same hotel has given one of our more talented citizens, *Milt Schuman*, an outlet for his writing ability. *Milt* has written some, and helped polish others, of the sketches and blackouts being used in a new venture at the *Windsor* called *Theatre In The Lounge* — a local version of *New York's* famed *Downstairs At The Upstairs*... and talking about showbusiness, *Sheila Zack* lived, breathed and adapted so much of Cleopatra for her starring role in the Player's Guild presentation of Caesar and Cleopatra, that I thought for sure *Gordie* was going to change his name to *Marc Anthony*. This Cleopatra look is being pushed so hard by the fashion and hair styling houses, that I had to warm my wife, first time she tries it, I order a supply of Asps.

● Who'd have thought, years ago, when the Centre was running its Art Classes, and the likes of *Shannon Shapiro* spent many a night under the guidance of *Julius Lebow* applying the brush to the canvases, that someday Shannon would be able to put that training to use. Mind you its only to help decorate the many properties he and his brother, Dr. *Frank* have been acquiring, but it's a start.

FIVE — CITIES — DANCE AT JEWISH COMMUNITY CENTRE

Saturday, February 10th was Teen-Age Night at the Hamilton Jewish Community Centre when the Centre's Youth Council held its biggest dance of the year.

Participating in this affair were five neighbouring cities: Galt, Guelph, Port Colborne, Welland and Hamilton. All sent representative groups of young people. High spirits pervaded the main auditorium of the Jewish Community Centre.

Over 200 Teen-Agers danced to the rhythm of the Indigo Orchestra which in itself deserves mention as an enterprising and talented group of four Jewish Teenage boys. Entertainment and refreshments added their own special pleasure to the evening.

The Hamilton Jewish Youth Council is the representative body of all Hamilton's Jewish Youth Teenage-groups and is supervised by Sam Brownstone, Youth Activities Director of the Jewish Community Centre. The Council plans city-wide and inter-city events and cooperates in the community's teen-age activities. Included in the Council are: Young Judaeans, United Synagogue Youth, Tassel, (Temple Anshe Sholom Youth League), B'nai B'rith Girls, Yeshiva University Synagogue Youth, Alpha Phi Pi Fraternity, Upsilon Lambda Phi, Alpha Lambda Phi Sorority, Jewish Community Centre Intermediate Youth Group, Jewish Community Centre Senior Youth Group.

Minister To Speak At Temple

Temple Anshe Sholom, King and Cline Streets, will hold its annual Fellowship Dinner on Monday, February 19th.

Davie Fulton, Minister of Justice, will be guest speaker.

Brigadier Herzog To Address Rally

The Hamilton United Jewish Welfare Fund officially opens its 1962 campaign with a Special Gifts Dinner to be followed by a community-wide rally on the evening of Wednesday, February 21st at the Jewish Community Centre.

Brigadier General Chaim Herzog is to address both meetings and a record attendance is expected. General Herzog has been a member of Israel's Defence Force since its inception in 1948, served with the Haganah and is a Barrister at Law of England and an Advocate at Israel's Bar. He is the elder son of His Eminence, Dr. Isaac Herzog, Chief Rabbi of Israel, and brother of the Israeli Ambassador to Canada.

The goal set for Hamilton's campaign in 1962 is $218,000. Campaign chairman is Lewis Ross, Harry Kelman is Vice-chairman.

Pre-campaign meetings are being held regularly. Details for an all-out, over-the-top campaign are being carefully planned by a group of devoted and hard-working community leaders. The complete roster of campaign division chairmen and workers will be announced shortly.

The entire community is invited to the community rally on Wednesday, February 21, 8:15 P.M. in the auditorium of the Jewish Community Centre. A feature of the evening will be the presentation of awards to the captains and workers of the 1961 campaign.

Left to Right: — Dr. Irwin Fuss, Ed Lewis, Bernie Gelber, Mel Gunn, Efram Jonah, Mort Krieger, Bill Morris

B'nai B'rith Hamilton Lodge Meeting

The Hamilton Ontario Lodge of B'nai B'rith is carrying through a major interest of the Organization in its efforts in the field of vocational guidance.

On Tuesday, February 20 at 7:00 P.M. the Second Annual Vocational Guidance Career Jamboree, sponsored, supervised and arranged by the Hamilton Lodge, will be held at Parkside High School in Dundas. In this project B'nai B'rith has the full cooperation of the Dundas Board of Education. Over 400 students from Dundas District and Parkside High Schools are expected to attend.

Premier John Robarts scheduled to be the keynote speaker at the opening ceremonies has been obliged to send his regrets because of the opening of Parliament on February 20th, but will arrange for a prominent and well qualified educator to replace him.

Part of the evening will be devoted to round-table discussions dealing with college preparation and career opportunities in over 30 different occupations. Business, professional and industrial leaders will serve as panelists. Vocational guidance kits containing vocational brochures, guides and occupational charts will be presented to the libraries of both schools. The panelists and school authorities are to be presented with tree certificates for the B'nai B'rith Martyr's Forest in Israel as a token of appreciation. The evening will be rounded out with a reception.

Another important effort in behalf of vocational guidance includes the preparation of the 12 minute film "Career Night in Burlington" which has been widely circulated in the past two years. A film will also be produced of the forthcoming Jamboree. Committee members are Emil Black, Dr. Irwin Fuss, Bernard Gelber, Mel Gunn, Epam Jonah, Mort Krieger, Bill Morris and Norman Rain.

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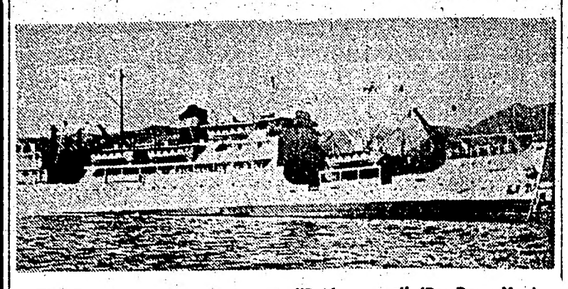

The Burmese passenger steamer "Pyidawnyunt" (Pes-Dawn-Yun) berthed at Israel's Red Sea port of Elat from which she will sail monthly to Dar es Salaam, Tanganyika. The ship is under charter to the Zim Israel Navigation Co. Ltd., of Haifa and has air conditioned accommodations for sixty passengers.

Beginning February 1st, the Burmese vessel "Pyidammyunt" (pronounced Pes-Dawn-Yun) is sailing every month from the Israeli port of Elat on the Gulf of Aqaba to Dar es Salaam, Tanganyika, 3,000 mile away. The 2,217 gross ton liner, owned by the Union of Burma Shipping Board and under charter to the Zim Israel Navigation Co. Ltd., of Haifa, will make the 6,000 mile round trip in 28 days, calling enroute at Massawa, Ethiopia, Djibouti, Somaliland and Mombasa, Kenya. Her course will take her down the Red Sea into the Gulf of Aden and the Indian Ocean.

The "Pyidawnyunt" accommodates sixty passengers — 15 in First Class and 45 in Tourist Class. Round trip fares between Elat and Dar es Salaam are $350 First Class and $300 Tourist Class.

The new service is part of a stepped-up program by Israel to develop its southern outlet to the sea at Elat and to promote tourist and commercial connections with the countries of East Africa. Official of the Zim Lines which operate world-wide passenger and cargo services, have been conferring with East African leaders to arrange for sight-seeing excursions, tour guides, hotels and good restaurants at each port of call.

Israelis agree that there has been no regular passenger traffic on the Gulf of Aqaba, the Eastern arm of the Red Sea, for at least 2000 years. It was once part of a great caravan route between India and the Middle East and it was travelled by the Queen of Sheba and her entourage. To King Solomon it was mainly a route over which treasure flowed — gold, jewels, ivory, monkeys and probably slaves — in return for his export of copper, wine, articrafts and various finished goods.

At about 1000 B.C., Solomon built his seaport, Etzion Geber which means "strength", at the head of the Red Sea and had his sea-faring allies, the Phoenicians, build him a fleet of merchant vessels on the spot. The modern port of Elat has risen only a short walk from the site of Etzion Geber. It is four hour's away from Tel Aviv by car and one hour by air.

The S/S "Pyidawnyunt" was built in England in 1955 and was previously employed in Far Eastern waters.

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THE LIVELY ARTS IN ISRAEL • By AURA HERZOG •

As predicted, the tail end of 1961 saw considerable activity in the theatre. A new theatre hall was inaugurated in Tel Aviv with unusual pomp and circumstance. An original Israeli play of lyric texture about the generation of pioneering settlers in the Second Aliya has revived the debate on our values "then and now." Another new Israeli play, whose central issue was the universal problem of freedom to differ with the leadership and avoid the stream of "yes" men, has evoked lively controversy.

The new hall of the Cameri (chamber) Theatre is situated at the top of a commercial building near Dizengoff Circle, identifiable only by its neon sign. The siting created problems for the fire-brigade and the inauguration ceremony had to be postponed for several days as the police refused to grant a permit because of fire-hazards. Finally, the necessary structural alterations were made and the doors of the theatre were opened to the accompaniment of fanfare. Designed by Carmi, it is a comfortable hall seating 800 people, with the most modern of technical equipment, a very spacious stage extending to the sides of the hall, walls of pale wood and excellent accoustics.

Two opening nights helped to augment the theatre's depleted treasury, with the hitherto unprecedented price for seats, £25 for two. The opening nights became talk of town.

Tel Aviv suddenly became unusually formal. Dinner jackets were dug out of wardrobes, dressmakers and furriers were extremely busy. Crowds gathered outside, as is the tradition at international first nights, to watch the celebrities arrive. The display of fashion was a show in itself.

The first night's audiences were entertained to "The Story of the Stage" by Dan Meron. This introduced the public to the new stage, lighting, blackdrop, costumes, and acting, in the dramatic manner. G. B. Shaw's "The Lady of the Sonnets," with four actors, was an appropriate choice since it was originally written for the opening of the Drury Lane Theatre in London.

Three days later the Cameri presented "Kinneret, Kinneret" by the famous poet Nathan Alterman. As the title suggests, and as the association with the poetess Rachel's song "Kinneret Sheli" would imply, the play tells of the generation of our grandparents. It is more an historic poem than a play, based on an event in the life of Ben-Yehuda, who was Alterman's teacher. A kibbutznik went to town, where the collective money was stolen from him. He set to work to return the money to the kibbutz, but the group decided to expel him for this gesture, as it demonstrated a lack of confidence on his part in the trust his comrades placed upon him.

The play brings into relief differences in values where money is concerned, and includes some excellent comic scenes. Love is introduced as a theme, and melodrama provided by the fact that his life was once saved during an exchange of shots with Arabs, by a fellow member who sacrificed his life and whose parents suddenly arrived from Russia.

The characters are over idealised, and the play has no tension. "It has no plot," the wits say, "except for Plotkin," the director - but it has lyric qualities and succeeds in evoking the attitudes of those heroic days. However, the play does not seem to be a box-office success.

"Habima," the Israeli National Theatre, has aroused a great deal of interest with "The King's Clothes" by Nissim Aloni - a modern adaptation of a story by Hans Anderson. A poet dares to cry out that the king is naked. He is immediately thrown into prison, suspected of leading an underground movement. Later he "sells out" to the regime and eventually succeeds the king, adopting the ways of the old regime which had no room for non-conformists. During the coronation of the new king, his former sweetheart shows the courage — or perhaps naivete — to cry out that the king is naked, symbolising the unending cycle of tyranny and revolt.

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OUR ENTERTAINMENT WORLD

By D. COHN

● **Carrol Baker** is taking a crash program in French at NYU and Columbia. She must dub in the French version of her movie, "Bridge to the Sun".

● **Eleanor Roosevelt** expects her next great-grandchild in March.

● **Marc Chagall** is in Jerusalem for the dedication of his twelve windows at the Hadassah Hospital.

● **Herman Wouk's** new novel will be sold to the movies at a record sum.

● **Jan Murray,** who got an honorary diploma 25 years after he didn't gradute from high school (he left to go to work) was given a Prom party at the Peppermint Lounge.

● **Howard Teichmann** bet producer **Cy Feuer** a fancy dinner that the Feuer Martin "How to Succeed" will grab the Pulitzer.

● A gal offers this clue on how to dance the Twist: "If it doesn't hurt, you are not doing it right."

● **Barry Gordon,** the 13-year-old who will co-star with **Jason Robards, Jr.** in "A Thousand Clowns", was up for a TV role in Hollywood — the role of a boy having a **Bar Mitzvah.** His agent said: Barry, in fact, just had his own, real Bar Mitzvah".

● **Liz Taylor** finishes "Cleopatra" nexth month.

● Housework is what a woman does that nobody notices — unless she doesn't do it.

● There is a competition among Jewish undertakers. One boasts "we cater shivahs".

● Lisa Schwartz, the only actress in "The Tenth Man", will marry a Washington, D.C. rabbi.

● **Bess Myerson** marries **Arnold Grant,** lawyer, in June.

● A member in the cast of "Flower Drum Song" was seen on stage wearing a Mogen David (Star of David). She didn't know what it was. Her boyfriend, who is Jewish, gave it to her.

AT TORONTO'S UNIVERSITY THEATRE

OBJECTION OVERRULED. Judge Dan Haywood (Spencer Tracy, center) angrily overrules an objection in the tense courtroom sequence of producer-director Stanley Kramer's "JUDGMENT AT NUREMBERG" as associate judges Norris (Kenneth MacKenna) and Ives (Ray Teal) listen grimly. The United Artists release stars Spencer Tracy, Burt Lancaster, Richard Widmark, Marlene Dietrich, Maximilian Schell, Judy Garland and Montgomery Clift.

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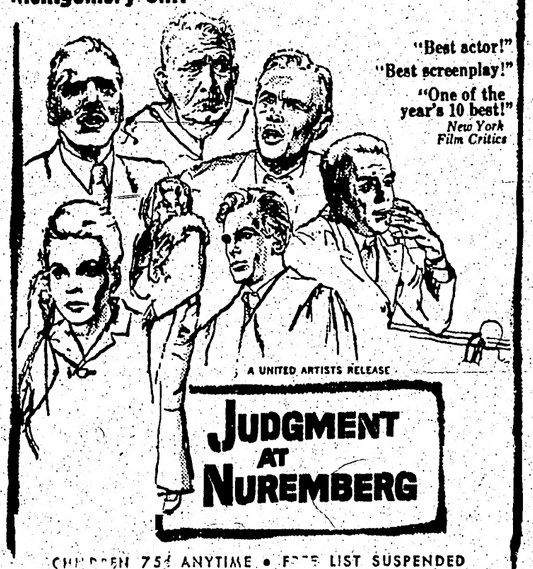

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THEATRE HI-LITES

●"The Unsinkable Molly Brown", beginning at the **O'Keefe Centre** on February 19th and running for two weeks, is based on the actual dramatic saga of an illiterate chambermaid in a Colorado saloon wed to an equally illiterate miner who made the biggest silver strike in American history.

Playing the title role, Tammy Grimes has probably the most arduous part ever given a feminine lead. She attacks it with fervor and good humor. She plays an eccentric hoyden, yearning for wealth which, according to her interpretation, means a brass bed and cups and saucers which match.

Harve Presnell, opera tenor, is the stalwart Johnny whom Molly marries. Their escapades in Denver and Europe are hilarious.

●Many countries of origin are represented by the artists of the National Ballet of Canada, now appearing at the **Royal Alexandra Theatre.** They come from England, East Africa, Russia and Hungary, to mention a few. Now Canadians, they bring an international flavor to the large company.

●**The Civic Square Theatre** is presenting one-night benefit shows on Sundays to supplement its grant from Canada Council. Watch for an evening with Howard de Silva who will present a reading of the works of Sholem Aleichem on February 25th.

Tammy Grimes and Harve Presnell capering away in THE UNSINKABLE MOLLY BROWN, commencing Monday, February 19th, through Saturday, March 3rd, at O'Keefe Centre

THEATRE IN TORONTO • *by Barbara I. Pearl*

"COPPELIA" MEMORABLY PERFORMED

Toronto has proven its love for ballet. With two weeks' performances behind and two more to go, the National Ballet of Canada, under the direction of Celia Franca, presents a winner at the Royal Alexandra Theatre every evening.

The ever-loving "Coppelia", music by Leo Delibes, always ranks high on the list of favorites.

Here is a story completely enacted in dance. Frantz (Hans Meister), though betrothed to Swanhilda (Lilian Jarvis), flirts with Coppelia (Catherine Rathbun). He does not know that Coppelia is a doll, simulating life in the hands of Dr. Coppelius (Howards Meadows), toymaker.

Filled with pranks, Swanhilda and her friends sneak into Dr. Coppelius' workroom. There they discover dolls in various array who come to life by the usual winding of a key. Amongst them, much to the girls' surprise, sits Coppelia as lifeless as a doll — which she is.

Continuing in mischief, Swanhilda dresses herself in Coppelia's clothes, unbeknown to the toymaker, and teases him. Frantz enters the fray. Eventually all is discovered and a subdued Frantz eargerly joins a happy Swanhilda at their nuptial festivities in the village square.

Lilian Jarvis is outstanding; though she seemed a bit hesitant at first. Hans Meister gave her excellent support. Between them, they were able to permeate an air of lightness and make-believe. Howard Meadows made a very funny toymaker. His litheness and comedy went hand in hand with precision.

Catherine Rathbun executed Coppelia with exactness. Her stiff gestures, in mimicry of a doll, were delightful to behold.

Plummer (Polly Rowles), editor of "Vogue"; Comfort O'Connell (Bernice Massi), wealthy American living the gay life in Europe.

Miss Adam is gorgeous and passes a strong flair for comedy. Miss Massi also livens up the evening, ever ready to refer to her wealth in one way or another.

Though dialogue starts out a bit slowly, Miss Carroll and Richard Kiley work it up to an acceptable pace — with the help of such songs as, "The Sweetest Sounds", "How Sad", "Love Makes The World Go", "No Strings", "Yankee Go Home".

Generally speaking, "No Strings" is conducive to sleep. I found myself nodding several times. That, I believe, is due to the settings and lighting for which David Hays is responsible.

It was all very modern, very fluid — barest of props (which the performers lugged on and off) and dull blues and reds. This may lend the illusion of intimacy in a half-hour show in a cabaret. But for a two-hour spectacle, it was somewhat hard on the eyes.

"NO STRINGS" NO DICE

"No Strings", presented by Richard Rodgers and Samuel Taylor at the O'Keefe Theatre, playing till February 17th, is just so-so. That, by all means, is not wholly the fault of Mr. Rodgers who makes his debut solo, having written the music and lyrics. That in itself is genius.

Starring Diahann Carroll and Richard Kiley, "No Strings" tells the story about a young, sultry model and an American author who meet and fall in love in Paris.

Barbara Woodruff (Diahann Carroll) believes that David Jordan (Richard Kiley) can write again if only he could find the means to concentrate. Their moods fluctuate from utter despair to highest hopes. They are either carousing with friends or secluded in the hope of being able to accomplish something.

Among their friends are Jeanette Valmy (Noelle Adams), pert French photographer; Luc Joubert (Alvin Epstein), artist: Mollie

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(Continued From Page 1)

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The lecturers at this Institute were Rabbi Jacob Bassan, Director of the Hillel Foundation at Queen's University in Kingston; Rabbi Samuel Cass, Director of Hillel service at McGill University and Sir George Williams College in Montreal; Rabbi Aaron Kamerling, Director of the Foundation at the University of Toronto; Mr. Erwin Jospe, noted musicologist from Chicago. Illinois; and Mr. Martin Krawitz, dance director, from the Toronto YM—YWHA.

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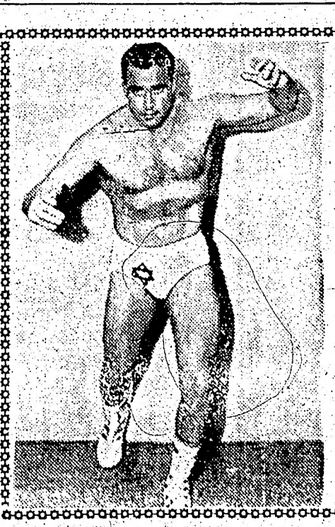

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CANADIAN COUNCIL OF YM-YWHAs ORGANIZED

Creation of the Canadian Council of YM-YWHAs and Jewish Community Centers was announced here at a meeting of volunteer and professional leaders of eight Centers and YM-YWHAs in Canada. Samuel Granatstein, of Toronto, was elected president of the new Council, whose headquarters will be maintained at the Toronto YM & YWHA. David Andrews, executive director of the Toronto Y, was selected as the volunteer executive of the Council.

Mr. Granatstein is presiden of the Toronto Y.

Other officers elected were: S. H. Levine, Montreal Y, vice-president for the Eastern Region; Leonard Remis, Winnipeg Y, vice-president for the Western Region; S. Pollock, Hamilton JCC, honorary secretary, and H. Solloway, Q.C., Ottawa JCC, honorary treasurer.

Founding members of the Council are: Montreal YM & YWHA; Montreal Neighborhood House; Toronto YM & YWHA; Winnipeg YWHA; Hamilton Jewish Community Center; Windsor YWHA; Ottawa Jewish Community Center, and the Vancouver Jewish Community Center.

Mr. Granatstein, who has been president of the Toronto YM & YWHA since 1955, is a member of the national executive of the Canadian Jewish Congress, a former president and campaign chairman of the Toronto United Jewish Welfare Fund and now serves on the Social Planning Council of the city of Toronto.

U.S. TECHNICAL ASSISTANCE ENDS

WASHINGTON (JCNS) — Israel is one of three countries — the two others are Lebanon and Greece — to which American technical assistance will no longer be provided from June 30, 1962.

The Agency for International Development (Aid) which hitherto gave the assistance, is gradually seeking to terminate its outright aid and replace it with loan assistance, especially in countries which no longer need such aid. A spokesman said that Israel was one of the countries that had made sufficient progress, and technical assistance there was no longer justified.

IN OUR PROVINCE

GREAT JEWISH WEEKEND HELD IN SUDBURY

COMMUNITY ANSWERS CJC CALL

SUDBURY, Ont. (CJN) — In a spirit if true neighbourliness, our Jewish community recently observed its "Great Weekend." Sudbury's outstanding newspaper, The Daily Star, editorially hailed the occasion with a moving leader, "Living with Brotherhood."

PIONEER SPIRIT MENTIONED

The pioneer spirit which helped to weld the Jewish community in Sudbury and in Northern Ontario was stressed in an address presented by Lavy M. Becker of Montreal, National Vice-President of the Canadian Jewish Congress, at the testimonial banquet honouring Max Schwartz and Jeremiah Speigel, which was held as part of a Great Weekend Program at the Shaar Hashomayim Synagogue in Sudbury, organized in co-operation with the Canadian Jewish Congress, Central Region.

RECORD ATTENDANCE

Mr. Becker's theme for the three-day program was "The Imperatives of Jewish Continuity" and his Sabbath evening pulpit address and subsequent lectures drew record attendances to the Synagogue, including out of town guests from the adjacent communities of North Bay, Kirkland Lake and Sault Ste. Marie. The Mayor of Sudbury, Bill Edgar who was indisposed, received Mr. Becker privately and was officially represented at the testimonial banquet by the Deputy Mayor, Alderman Max Silverman. The record gathering of community members and non-Jewish friends present included civic parliamentary dignitaries.

RABBI PARTICIPATES

The proceedings included the presentation by Mr. Becker of bronze plaques, honouring Mr. Speigel and Mr. Schwartz to be placed in the synagogue.

A morning Youth Service at which Mr. Becker spoke was conducted by the spiritual leader of the Congregation, Rabbi William Rosenthal and presided over by Dr. S. Raphael. A "Fathers and Sons" Breakfast commenced the Sunday activities, the B'nai B'rith Lodge serving as hosts, with Mr. Becker making the presentation of Bar Mitzvah and Bat Mitzvah Siddurim. Youth leaders Lou Katz and Sally Ann Braverman led the discussions which followed Mr. Becker's presentation.

Sudbury's "Weekend" guest of Honor, Mr. Lavy M. Becker, a distinguished Canadian Jewish leader, serves also as Vice-President and Chairman of the Executive of the Montreal Federation of Jewish Community Services.

In 1961 Mr. Becker was honoured with a federal appointment as a member of the Board of the Canadian Centenary Council established in connection with the celebration, in 1967, of Canada's centenary.

High tribute has been paid to Mr. Becker by the leadership of the Sudbury Community for his brilliant address and for the warmth and graciousness with which he invested an occasion made quite unique in the history of Sudbury by his outstanding personality and exceptional abilities as Rabbi, lecturer and counsellor.

Officers of the Shaar Hashomayim Congregation and additional members of the Committee who arranged the program are: Irving Greenspoon, President; Charles Helpert, Vice-President; Edward Levine, Finance, Samuel Speigel, Immediate Past President, Harry Waisberg, Q. C.; Joseph Jaffe, Recording Secretary; Morey Speigel, Treasurer; Dr. Stanley Raphael Chairman, Board of Education; Rabbi William Rosenthal; Al Robins, President B'nai B'rith Lodge; Jack Leve, Chairman, Friends of Hebrew University; Bella Schlafman, President Hadassah Chapter; Lilah Greenspoon President Sisterhood; Sylvia Consky, Convenor Young Judaea.

IN SUDBURY: Seated from left to right — Mrs. Anita Levine; Mrs. Lilah Greenspoon; Lavy M. Becker, National Vice-President of the Canadian Jewish Congress. Standing — Irving Greenspoon, President Shaar Hashomayim Congregation; Mrs. Ann Jaffe; Mrs. Marcia Ironstone; Al Robins, President B'Nai B'rith Lodge.

IN SUDBURY: Left to right — Mr. and Mrs. Max Schwartz; Mr. and Mrs. Jeremiah Spiegel.

TORONTO OBITUARIES

GROSSMAN, Anchel. On February 5th, late of 24 Clinton St.

MILLER, Morris. On February 10th, late of 63 Bernard Street.

SMOLAN, Cender. On February 7th, late of 63 Ulster Street.

TIRAPANI, Alice. On February 8th, late of 162 Lippincott St.

Services arranged by College Memorial Chapel, 331 College St.

BLOOM, Deborah. On February 9th, late of the Jewish Home for the Aged

KATCHKY, Toby. On February 11th, late of the Jewish Home for the Aged.

LEWIS, Charles. On February 9th, late of 11 Sprucehill Rd.

MILLER, Louis. On February 6th, late of 7 Flemington Rd.

RONDBERG, Wolfe. On February 6th, late of the Jewish Home for the Aged

ROSENBERG, Ruben. On February 5th, late of 147 Everden Rd.

SUGAR, Joseph. On February 8th, late of 18 Alexander Wood.

SZANTO, Sigmund. On February 9th, late of 660 Eglinton Ave. W.

SZEL, Joseph. On February 8th, late of 267 St. George St.

TAYLOR, Joseph. On February 6th, late of 48 Park Hill Rd.

WALKIN, Annie. On February 7th, late of 220 Queen St. E.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

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